

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000004201

FILED
Mar 19, 2009
Secretary of State

Entity Name: GM2 ENGINEERING ASSOCIATES, INC.

Current Principal Place of Business:

730 HEBRON AVENUE
GLASTONBURY, CT 06033

New Principal Place of Business:

Current Mailing Address:

730 HEBRON AVENUE
GLASTONBURY, CT 06033

New Mailing Address:

FEI Number: 06-1510087

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 323012525 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: GUPTA, MADAN M
Address: 27 LIBERTY DRIVE
City-St-Zip: SOUTH GLASTONBURY, CT 06073

Title: VS () Delete
Name: GUPTA, MANISH K
Address: 91 HIGHWOOD DRIVE
City-St-Zip: SOUTH GLASTONBURY, CT 06073

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VS (X) Change () Addition
Name: GUPTA, MANISH K
Address: 96 PENWOOD CROSSING
City-St-Zip: GLASTONBURY, CT 06033

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MADAN M. GUPTA

PD

03/19/2009

Electronic Signature of Signing Officer or Director

Date