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(Business Entity Name)
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SECRETARY OF STALE
DIVISION OF CORPORATIONS
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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Land Lift, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
H.M.Leffler
(Name of Person)
Land Lift, INC.
(Firm/Company)
1324 Flaxwood Ave
(Address)
Brandon Florida 33511
(City/State and Zip code)
For further information concerning this matter, please call:
H.M. Leffler at (813) 382-3542
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. LAND LIFT, INC				
(Enter name of con "Inc.," "Co.," "Con	rporation; must include "INCORPORATED, p," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"		
2 Nevad		adopted for the purpose of transacting business in 20-2307384 (FEI number, if applicable)	Florida)	
4. JANUARY 25, 2	005 5	PERPETUAL		
··	of incorporation)	(Duration: Year corp. will cease to exist or "per	petual")	
6.				
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	·	
7. 1324 FLAXWOO	D AVE BRANDON FL 33511			
	(Principal office add	ress)		•
SAME AS ABOV				
	(Current mailing add	ress)	•	
·	E TRUCKING FIRM (Handin	.0		
	of corporation authorized in home state or co address of Florida registered agent: (P.C	•	05 يار	SECI
Name:	H. M. leffler	· · · · · · · · · · · · · · · · · · ·	<u>F</u> 15	RTAR OF C
Office Address:	1324 FLAXWOOD AVE	 , .		\$ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	BRANDON	, Florida 33511	PH 12: 30	STA ORA
	(City)	(Zip code)	30	110x
designated in this a further agree to co	d as registered agent and to accept servi application, I hereby accept the appoints		his capac	ity. I

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

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cretary: H. M. LEI	FLER WOOD AVE	BRANDO	N FL 33511				ficers an	d/or dire	ectors.	

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, LAND LIFT, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since January 25, 2005, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 10, 2005.

DEAN HELLER Secretary of State

By

Certification Clerk