

F05000004189

(Requestor's Name)

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(Business Entity Name)

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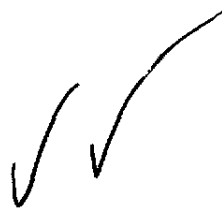
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F05-4189



FILED
05 JUL 18 AM 11:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: HALPERNS' STEAK AND SEAFOOD COMPANY

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JAMES W. HASS, JR.

(Name of Person)

LEFKOFF, DUNCAN, GRIMES, MILLER & MCSWAIN, PC

(Firm/Company)

11 PIEDMONT CENTER, SUITE 806, 3495 PIEDMONT ROAD

(Address)

ATLANTA, GA 30305

(City/State and Zip code)

For further information concerning this matter, please call:

JAMES W. HASS, JR.

(Name of Person)

at (404) 262-2000

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. HALPERNS' STEAK AND SEAFOOD COMPANY

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. GEORGIA

(State or country under the law of which it is incorporated)

3. 20-2751335

(FEI number, if applicable)

4. 4/27/2005

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1270 WOOLMAN PLACE, SUITE 200, ATLANTA, GA 30354

(Principal office address)

1270 WOOLMAN PLACE, SUITE 200, ATLANTA, GA 30354

(Current mailing address)

8. WHOLESALE FOOD DISTRIBUTION

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: David S. Tobin, Esq.

Office Address: 7251 West Palmetto Park Road, Suite 205

Boca Raton

(City)

, Florida 33433

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature) David S. Tobin, Esq.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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05 JUL 18 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

A. DIRECTORS

Chairman: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Vice Chairman: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Director: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Director: _____

Address: _____

B. OFFICERS

President: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Vice President: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Secretary: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

Treasurer: KIRK HALPERN

Address: 110 NORTH DEVEREUX COURT, ATLANTA, GA 30327

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. KIRK HALPERN

(Typed or printed name and capacity of person signing application)

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TALLAHASSEE
SECRETARY OF STATE
FLORIDA

Secretary of State
Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER : 0526758
DATE INC/AUTH/FILED: 04/27/2005
JURISDICTION : GEORGIA
PRINT DATE : 07/05/2005
FORM NUMBER : 211

FILED
05 JUL 18 AM 11:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

LEFKOFF, DUNCAN, GRIMES, MILLER & MCSWAIN, P.C.
FREDDA HARRISON
SUITE 806, 11 PIEDMONT CENTER
ATLANTA, GA 30305

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

HARPERNS STEAK AND SEAFOOD COMPANY
A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20050705145824844



Cathy Cox

Cathy Cox
Secretary of State