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PICK-UP WAIT	MAIL
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N. Cullian Hat



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 18, 2005

DAVE PRESS SIGMA CORPORATION 700 GOLDMAN DRIVE CREAM RIDGE, NJ 08514

SUBJECT: RUSSELL PIPE SALES CORPORATION

Ref. Number: W05000024886

We have received your document for RUSSELL PIPE SALES CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Letter Number: 805A00035328

Neysa Culligan Document Specialist

Division of Corporations - P.O. ROY 6397 Tallahassas Florida 39314

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Russell Pipe Sales Corporation (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Dave Press
(Name of Person)
SIGMA Corporation (Firm/Company)
(time-ompany)
700 Goldman Drive (Address)
Cream Ridge NJ 08514 (City/State and 7 in code)
(City/State and Zip code)
For further information concerning this matter, please call:
Dave Press at (609) 758-0800 ext 299
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\bigcup \\$78.75 Filing Fee & \$\bigcup \\$78.75 Filing Fee & \$\bigcup \\$87.50 Filing Fee, Certificate of Status & Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

BUSINESS IN FLORIDA			
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO TRANSACT BUSINESS IN THE STATE OF FLORIDA		,	71 746
1. Russell P.De Scles Corporation (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"		•	
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		, 	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting busin	ess in Florida)	· ==	
2. Alabama 3. 63-1017463			
(State or country under the law of which it is incorporated) (FEI number, if applicable)		,-	
4. 12/14/79 5. Perpetual			
(Date of incorporation) (Duration: Year corp. will cease to exist or	r "perpetual")		
6(Date first transacted business in Florida, if prior to registration)			
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		 -	
7. Highway 22 West Alexander City AL 35010 (Principal office address)		7 	
(Principal office address)		. 	
(Current mailing address)			
a Thought leading to the of old to a police	٦., ٥		
8. The wholesale Sale of Plumbing Surplies. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)			
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	SE F	<u> </u>	
Name: Kev. Stine	SEE SEE		
	PH -	0	
Office Address: 2370 Timber crest Circle S.	I: 35 ORID		
Clearwater Florida 33763 (City) (Zip code)	¥m or		
10. Registered agent's acceptance:		· # 1.4.4	
Having been named as registered agent and to accept service of process for the above stated corpor			
designated in this application, I hereby accept the appointment as registered agent and agree to act further agree to comply with the provisions of all statutes relative to the proper and complete perfo			
and I am fumiliar with and accept the obligations of my position as registered agent.		aer.	. roma
1/-//0/4.			
Mossin 1 - Selene			
(Registered agent's signature)			
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery			
the Department of State, by the Secretary of State or other official having custody of corporate record	is in the jurisd	iction	

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Victor Pais		- · · · · · · · · · · · · · · · · · · ·
Address: 700 Goldman Drive	· · · · · · · · · · · · · · · · · · ·	+-:
Cream Ridge NJ 08514		' _
Vice Chairman: Siddharth Bhattacharji		
Address: 700 Goldman Drive		
Cream Ridge NJ 08514		
Director: Lawrence Rybacki		
Address: 386 West Mais Street Suite 11		_
Northboro MA 01532		- ===
· · · · · · · · · · · · · · · · · · ·	·	— , , , , , , , , , , , , , , , , , , ,
Director: Jeffrey Marchs Address: 700 Goldman Drive		
Cream Ridge NJ		
B. OFFICERS	TASE OF	
President: Kenneth Walton	FO J	- ·
Address: Highway 22 West	===	<u> </u>
Alexander City AL 35010		_
Vice President: Victor Pais	FLO	
Address: 700 Goldman Drive	85 35 S	
Cream Ridge NJ 08514		{
Secretary: Giregory Fox		. <u></u>
Address: Highway 22 West Alexander C.ty AL 35010		
Traccurary Teffice, Macchie		
Address: 700 Goldman Drive Cream Ridge NJ 08514		
Address. 100 0.01amen Dilve orcem 12.0ge 105 5 5217		- I
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or directors.	
13. Marcus		. = .
(Signature of Director or Officer listed in number 12 of the application)		
14. Jeffrey Marcus Treasurer/CFO (Typed or printed name and capacity of person signing application)		.

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Russell Pipe Sales Corporation incorporated in Tallapoosa County, Alexander City, Alabama on March 14, 1990. I further certify that the records do not disclose that said Russell Pipe Sales Corporation has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 7, 2005

Date

Janey S. Forley

Nancy L. Worley

Secretary of State