

Division of Corporations

Florida Department of State
Division of Corporations
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Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850) 222-1092
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FOREIGN PROFIT QUALIFICATION

Juniper Networks (US), Inc.

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DIVISION OF CORPORATION

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J. BRYAN JUL 11 2005

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. JUNIPER NETWORKS (U.S.), INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. CALIFORNIA

(State or country under the law of which it is incorporated)

3. 77-0559889

(FBI number, if applicable)

4. 11/14/2000

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6.

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1194 N. Mathilda Avenue, Sunnyvale, CA 94089

(Principal office address)

1194 N. Mathilda Avenue, Sunnyvale, CA 94089

(Current mailing address)

8. IP Infrastructure Solutions

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **CT Corporation System**

Office Address: **1200 South Pine Island Road**

Plantation

(City)

Florida 33324

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System

By: 

(Registered agent's signature)

Tina Perrin
Special Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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CT CORPORATION

CT CORPORATION SYSTM

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925 287 9801 P.03

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Marcel Gani (SOLE DIRECTOR)

Address: 1194 N. Mathilda Avenue, Sunnyvale, CA 94089

Director: _____

Address: _____

B. OFFICERS

President: Scott Kriens

Address: 1194 N. Mathilda Avenue

Sunnyvale, CA 94089

Vice President: Kenneth Niven

Address: 1194 N. Mathilda Avenue

Sunnyvale, CA 94089

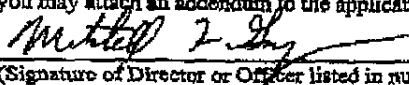
Secretary: Mitchell L. Gaynor

Address: 1194 N. Mathilda Avenue, Sunnyvale, CA 94089

Treasurer: Jodi L. Sutton

Address: 1194 N. Mathilda Avenue, Sunnyvale, CA 94089

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Mitchell L. Gaynor

(Typed or printed name and capacity of person signing application)

FILED
2005 JUL - 8 AM 9:34
CLERK OF SUPERIOR COURT
TALLAHASSEE, FLORIDA

FILED
2003 JUL - 8 AM 9:34
CLERK OF COURTS
TALLAHASSEE, FLORIDA

State of California
Secretary of State

**CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That on the 14TH day of NOVEMBER, 2000, JUNIPER NETWORKS (US), INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger, conversion or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of May 13, 2005.



Ernest W. Burton

BRUCE McPHERSON
Secretary of State