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ATTORNEYS

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- * Also admitted in Indiana
- + Also admitted in Ohio & Illinois
- ^ Also admitted in District of Columbia
- ** Also admitted in New York
- ++ Also admitted in Massachusetts
- ^^ Also admitted in Texas

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May 7, 2007

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Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32314

RE: Justice Patrick Equine Investments, Inc.

To Whom It May Concern:

Enclosed please find a completed Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida along with a check in the amount of \$35 for the filing fee.

Please process the enclosed form and return the letter of acknowledgement and a certificate of status/withdrawal to me in the enclosed self addressed stamped envelope.

If you have any questions or need any additional information, do not hesitate to contact me.

Sincerely,

Pamela M. Greenwell

PMG/djh

Enclosure as stated

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COVER LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: JUSTICE PATRICK EQ	UINE INVESTMENTS, INC.		
	Name of Corporation)		
DOCUMENT NUMBER: F050000038	85		
The enclosed withdrawal application and fee	are submitted for filing.		
Please return all correspondence concerning the matter to the following:	nis		
Pamela M. Greenwell			
	Name of Person)		
Seiller Waterman LLC			
(Firm/Company)			
462 S. Fourth Street, 22nd Floor			
	(Address)		
Louisville, KY 40202			
(City/State and Zip code)			
For further information concerning this matter, please call:			
Denise Henry	at (502) 371-3506		
(Name of Person)	(Area Code & Daytime Telephone Number)		
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building		
Tallahassee, FL 32314	2661 Executive Center Circle		

Tallahassee, FL 32301

Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

JUSTICE PATRICK EQUINE INVESTMENTS, INC.

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F05000003885 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1
F0500003885 (Document Number of Corporation (if known)	1/2
Kentucky Š	نالا
(incorporated Under Laws of)	ANT THE
This corporation is no longer transacting business or conducting affairs within the State of Florida and voluntarily surrenders its authority to transact business or conduct affairs in Florida.	hereby
This corporation revokes the authority of its registered agent in Florida to accept service on its behappoints the Department of State as its agent for service of process based on a cause of action arising duritime it was authorized to transact business or conduct affairs in Florida.	alf and ing the
The following is a current mailing address for the corporation:	
6998 Man O War Blvd.	
(Mailing Address)	
Lexington, Kentucky 40509	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing addres	S.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) 5-/-07 (Date)	
Paul 6. Justice (Typed or printed name of person signing) (Title of person signing)	

FILING FEE \$35