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Certified Copies	Certificates	s of Status
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J. BRYAN JUL - 7 2005

· TRANSMITTAL LETTER

TO: Registration Se Division of Cor			
SUBJECT:J	Ushce Patrick Es	ration - must include suffix)	Juc.
Dear Sir or Madam:			
	e," and check are submitted	n for Authorization to Transa I to register the above referen	
Please return all corresp	ondence concerning this m	atter to the following:	
Vicki Henderson, Corpo	orate Paralegal		
	(Nan	ne of Person)	
Seiller Handmaker, LLC	,		
	(Firm	n/Company)	43 8
462 S. 4th Street, Suite	2200 Meidinger Tower		
	(Address)	39
Louisville, Kentucky 402	202		SSS
		tate and Zip code)	FH 1: 01
For further information	concerning this matter, plea	ase call:	RATIONS RORIDA
Vicki Henderson, Corpo	rate Paralegal at (502) 371-3503	
(Name of Perso		rea Code & Daytime Teleph	one Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for	the following amount:		
Z \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

envelope provided. Vich. Henduson

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Justice Patrick	Equine investments, inc.	
	orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp."))," "COMPANY," "CORPORATION,"
<u> </u>		
(II name unavaits	ible in Florida, enter alternate corporate nam	e adopted for the purpose of (ransacting business in Florida)
2. Kentucky	3	20-2705516
(State or country i	under the law of which it is incorporated)	(FEI number, if applicable)
4 May, 200	5 ₅	Perpetual
(Date	of incorporation)	(Duration: Year corp. will coaye to exist or "perpetual")
6. Not applicable	- have not began business in Florida	Q 12
	(Date first transacted business	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)
7 6998 Man O Wa	ar Blvd., Lexington, KY 40509	是年 1. 万
	(Principal office ad	dress)
6998 Man O Wa	ar Blvd., Lexington, KY 40509	[元] 主
	(Current mailing ad	dress)
8. Horse Breeding	<u> </u>	P5
(Purpose(s)) of corporation authorized in home state or o	country to be carried out in state of Florida)
9. Name and <u>stree</u>	t address of Florida registered agent: (P.	O. Box NOT acceptable)
Name:	Corporation Service Compan	у
Office Address:	1201 Hays Street	, page 1
	Tallahassee	, Florida 32301-2607
	(City)	(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fumiliar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Georgia Byron, Asst VP, May 23, 2005
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman: None Address: Vice Chairman: None Address: Director. Paul Gregory Justice Address: 3384 Winchester Road Lexington, KY 40509 Director: Stephen Kirby Justice Address: See Exhibit And Address: See Exhibit And Address: B. OFFICERS Prosident: Paul Gregory Justice Address: 3384 Winchester Road Lexington, KY 40509 See Exhibit And Address: 3384 Winchester Road Lexington, KY 40509 Vice President: Stephen Kirby Justice Address: 3384 Winchester Road Lexington, KY 40509 Secretary: Stephen Kirby Justice Address: 3384 Winchester Road Lexington, KY 40509 Sccretary: Stephen Kirby Justice 3384 Winchester Road Lexington, KY 40509 Sccretary: Stephen Kirby Justice 3384 Winchester Road, Lexington, KY 40509 Treasurer: O. M. Patrick, M.D. 515 Leawood Drive, Frankfort, KY 40601 NOTE: If pecessary, you may attach prouddendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)	A. DIRI	ECTORS
Vice Chairman: None Address: Director: Paul Gregory Justice Address: 3384 Winchester Road Lexington, KY 40509 Director: Stephen Kirby Justice Address: 3384 Winchester Road Lexington, KY 40509 See Exhibit "A" Additional Director B. OFFICERS President: Paul Gregory Justice Address: 3384 Winchester Road Lexington, KY 40509 Vice President: Stephen Kirby Justice Address: 3384 Winchester Road Lexington, KY 40509 Sceretary: Stephen Kirby Justice Address: 3384 Winchester Road Lexington, KY 40509 Scretary: Stephen Kirby Justice Address: 515 Leawood Drive, Frankfort, KY 40509 Treasurer: O. M. Patrick, M.D. 515 Leawood Drive, Frankfort, KY 40601 NOTE: If pecesspry, you may attach arraddendum to the application listing additional officers and/or directors.	Chairman	None
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^	·····	(Signature of Director or Officer listed in number 12 of the application)
14. Paul Gregory Tustice President Director (Typed or printed name and capacity of person signing application)	i4	Paul Gregory Justice, President Director (Typed or printed name and capacity of person signing application)

Fxlibit "A"

Addendum

Additional Director:

O. M. Patrick, M.D. 515 Leawood Drive Frankfort, KY 40601

THE JULY CORPORATIONS

Commonwealth of Kentucky Trey Grayson Secretary of State

THE WAY SEE TONGS

Certificate of Existence

 Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JUSTICE PATRICK EQUINE INVESTMENTS, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is May 31, 2005 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 27th day of June, 2005.

Certificate Number: 16462

Jurisdiction: Florida Division of Corporations

Visit http://apps.sos.ky.gov/business/obdb/certvalidate.aspx_to validate the authenticity of this

certificate.



Trey Grayson Secretary of State Commonwealth of Kentucky 16462/0614132