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To:

Division of Corporations

Fax Number : (850) 205-0383

From:

Account Name : CHECKNATE Account Number : 120030000146 Phone : (941)922-2801 Fax Number : (941)922-7741 2005 JUN 30 AM 9: 53
DIYLION OF CORPORATIONS
DIYLION OF CORPORATIONS

FOREIGN PROFIT QUALIFICATION

FRONTIER EXCAVATING GROUP, INC.

RECEIVED
JUN 30 PM 1: 07

Certificate of Status	0
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JERYAN JUL - 1 2005

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations							
SUBJECT: FRONTIER EXCAVATING GROUP, INC.							
(Name of corporation - must include suffix)							
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
LEAH HARN 2 3							
(Name of Person)							
CHECK MATE T							
(Firm/Company)							
4411 BEE RIDGE ROAD #257							
(Address)							
SARASOTA, FL 34233							
(City/State and Zip code)							
アあった。							
For further information concerning this matter, please call:							
LEAH HARN st (941) 922-2801							
(Name of Person) (Area Code & Daytime Telephone Number)							
STREET ADDRESS: MAILING ADDRESS:							
Registration Section Registration Section Division of Corporations Division of Corporations							
409 E. Gaines St. P.O. Box 6327							
Tallahassee, FL 32399 Tallahassee, FL 32314							
Enclosed is a check for the following amount:							
78 \$70.00 Filing Fee							

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

FRONTIER EX	CAVATING GROUP,	INC.			
	orporation: must include orp." "Inc." "Co." or "Co		ED.	" "COMPANY," "CORPORATION,"	
(If name unavaile	able in Piorida, enter alte	ernate corporate m	auic	adopted for the purpose of transacting business	in Florida)
2. INDIANA		,	_ 3.	43-1984491	
(State or country	under the law of which i	t is incorporated)		(I'El number, if applicable)	
SEPTEMBER	13, 2002		5 .	PERPETUAL	
(Date	of incorporation)			(Duration: Year corp. will cease to exist or "p	erpehial")
6. UPON QUALI	FIGATION				
				n Plorida, if prior to registration) 502, F.S., to determine penalty liability)	2005 144
7, 19306 COUNTI	RY CREEK CIRCLE	GOSHEN, IN	41	6528	<u>.</u> .
		(Principal office	add	ress)	20. 2
19306 COUNT	RY CREEK CIRCLE	GOSHEN, IN	_4	6528	200
		(Current mailing	g add	heaz)	是是
R	ANY	AND ALL LAW	FUL	ACTIVITY	고원 양
(Purpose(s	i) of corporation authori	zed in bonse state	or c	ountry to be carried out in state of Florida)	27 5
9. Name and <u>stree</u>	et address of Florida re	gistered agent:	(P.	D. Box NOT acceptable)	DES.
Name:	JASON D. GRABE	R			
Office Address: 3533 HAC/ENDA STREET			<u> </u>		
	SARASOTA			Florida 34237	
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Chairman:				
Address:				/
		<u> </u>		·
Vice Chairman:			**************************************	
Address:				
				<u> </u>
Director:				
Address:				
Director:				FET
				美宗 3 下
Address:	···			550 T
B. OFFICERS				FLOOR PLO
President: JASON D. GRABER				985 53 856 53
Address: 19306 COUNTRY CREEK	CIRCLE			P 35
GOSHEN, IN 46528				
Vice President: JASON P. CHIO				
Address: 19308 COUNTRY CREEK	CIRCLE			
GOSHEN. IN 46528			4 5 (17/2 · · · · · · · · · · · · · · · · · · ·	A
Secretary: JASON D. GRABER				
Address: 19306 COUNTRY CREEK	CIRCLE GOSHEN	, IN 46528		
Treasurer: JASON D. GRABER				
Address: 19306 COUNTRY CREEK	CIRCLE GOSHEN	, IN 46528		
Address:				
NOTE: If necessary, you may attac	h an addendum to the	application listing ac	lditional officers and/	or directors.
13. (Signature of	Director or Officer list	red in number 12 of	the application)	
JASON D. GRABER, PRESIDE		ar amount to be but	approved	
	rinted name and capac	ity of person signing	application)	HV HV

FROM : FRONTIER CONTRACTORS FAX NO. : 219 497 8362

Jun. 29 2005 03:58PM PG

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greedage:

I TODO ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodism of the comporate records, and proper official to execute this certificate.

I further entity that records of this office disclose that

FRONTICE EXCAVATING GROUP, INC.

duly filed the requisite decempents to commence business activities under the laws of State of Indians on September 13, 2002. and was in existence or authorized to transact business in the State of Indiana on June 29, 2005.

I deriver certify this For-Profit Doznestic Corporation has filed in most recent report required by Indiana law with the Sometry of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or explanion has bees filled or taken place.



In Witness Whateof, I have invested not my hand and affined the soul of the State of Indiana, while city of Indiampolis, this Twenty-Nimb Day of June, 2005.

TODD ROKITA, Secretary of State

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