# F0506003786

2005 JUN, 29 SECRETALLY OF STATE ALL AHATSEE, FLORIDA (Requestor's Name) (Address) 900054259229 (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) 05/17/05--01059--011 \*\*87.50 (Document Number) Certified Copies \_\_\_\_ Certificates of Status Special Instructions to Filing Officer:

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#### TRANSMITTAL LETTER

2005 JUN 29 A II: 45

TO:	Registration Section Division of Corporations	¥	1	SECRETARY OF STATE TALLAHASSEE, FLORIDA			
SUBJECT: BEEGHMAX, INC.							
(Name of corporation - must include suffix)							
Dear S	ir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
MICHAEL J. MAGLIO							
(Name of Person)							
THE B	EECHWOOD COMPANY		· · · · · · · · · · · · · · · · · · ·				
		(Firm/Com	pany)				
1001 L	IBERTY AVENUE, SUITE 850						
(Address)							
PITTS	BURGH, PA 15222	· .	· · · · · · · · · · · · · · · · · · ·	- 			
(City/State and Zip code)							
For further information concerning this matter, please call:							
МІСНА	EL J. MAGLIO	at ( 412	471-6420				
(Name of Person) (Area Code & Daytime Telephone		one Number)					
	STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING AI Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations			
Enclosed is a check for the following amount:							
<b>□</b> \$70.	.00 Filing Fee	-	\$78.75 Filing Fee & Certified Copy				

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 11: 11.5

1.	BEECHMAX, I	NC.	2000 (2011) 2 1 ///		
	(Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION SECRETARY OF S	TATE ORIDA	
	(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting business in Florida)		
2.	DELAWARE	3. 2	0 - 0153810		
	(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	, ÷	
4.	AUGUST 21, 2	2003 <sub>5.</sub> P	PERPETUAL		
	(Date	of incorporation) (	Duration: Year corp. will cease to exist or "perpetual")	Ī	
6.					
٠.		(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502			
7.	SUITE 850, 100	1 LIBERTY AVENUE, PITTSBURGH, PA 1	5222		
		(Principal office addres	ss)	:	
	SUITE 850, 1001 LIBERTY AVENUE, PITTSBURGH, PA 15222				
		(Current mailing addres	3S)		
8.	ANY LAWFUL	ACT OR ACTIVITY FOR WHICH CORPORA	ATIONS MAY BE ORGANIZED.		
-	(Purpose(s	) of corporation authorized in home state or coun	ntry to be carried out in state of Florida)	17 <b>37 37 1</b> 7 11 11 1	
9.	Name and stree	et address of Florida registered agent: (P.O. I	Box NOT acceptable)		
	Name:	NRAI SERVICES, INC.			
O:	ffice Address:	2731 EXECUTIVE PARK DRIVE, SUITE 4	<u> </u>		
		WESTON	, Florida 33331	**	
		(City)	(Zip code)	£ 72 F	
10	~ .	gent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	<b>HILEU</b>
Chairman: JOHN F. DONAHUE	
Address: C/O THE BEECHWOOD COMPANY	2005 JUN 29 A 11: 45
SUITE 850, 1001 LIBERTY AVENUE, PITTSBURGH, PA 1522	
Vice Chairman:	TALLAHASSEE, FLURIUA
Address:	
	<u> </u>
Director: RHODORA J. DONAHUE	
Address: C/O THE BEECHWOOD COMPANY	
1001 LIBERTY AVENUE, SUITE 850, PITTSBURGH, PA 1522	22
Director: J. CHRISTOPHER DONAHUE	
Address: C/O THE BEECHWOOD COMPANY	
1001 LIBERTY AVENUE, SUITE 850, PITTSBURGH, PA 152	22
B. OFFICERS	
President: JOHN F. DONAHUE	
Address: C/O THE BEECHWOOD COMPANY	
1001 LIBERTY AVENUE, SUITE 850, PITTSBURGH, PA 152	22
Vice President: THOMAS R. DONAHUE AND RONALD M. PE	ETNUCH
Address: C/O THE BEECHWOOD COMPANY	
1001 LIBERTY AVENUE, SUITE 850, PITTSBURGH, PA 1522	22
Secretary: J. CHRISTOPHER DONAHUE	
Address: C/O THE BEECHWOOD COMPANY, 1001 LIBERTY AVENUE	, SUITE 850, PITTSBURGH, PA 15222
Treasurer: DANIEL C. MCGROGAN	
Address: C/O THE BEECHWOOD COMPANY, 1001 LIBERTY AVENUE	, SUITE 850, PITTSBURGH, PA 15222
NOTE: If necessary, you may attach an addendum to the application lis	ting additional officers and/or directors.
13. (Signature of Director or Officer listed in number	
(Signature of Director or Officer listed in number  14. DANIEL C. MCGROGAN, TREASURER	12 of the application)
(Typed or printed name and capacity of person s	signing application)
	A1 /

# Delaware

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#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BEECHMAX, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF JUNE, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BEECHMAX,
INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF AUGUST, A.D.
2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

Warriet Smith Windson Secretary of State 8699

DATE: 06-17-05

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