

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 04, 2006 8:00 am**  
**Secretary of State**

08-04-2006 90016 006 \*\*\*550.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F05000003743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                         |  |
| <b>1. Entity Name</b><br>HACIENDA LOMA LINDA, S.A. CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |
| <b>Principal Place of Business</b><br>EDIFICIO TORRE MIRAMAR/AVE.<br>BALBOA Y CALLE 39<br>PANAMA REP. OF PANAMA, OC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                             | <b>Mailing Address</b><br>P.O. BOX 0816-02082<br>REPUBLIC OF PANAMA, |                                                                                                                                                                                                                                                          |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | <b>3. Mailing Address</b>                                                                   |                                                                      |                                                                                                                                                                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | Suite, Apt. #, etc.                                                                         |                                                                      |                                                                                                                                                                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | City & State                                                                                |                                                                      |                                                                                                                                                                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | Country                                                                                     |                                                                      | Zip                                                                                                                                                                                                                                                      |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             | Country                                                                                     |                                                                      | Country                                                                                                                                                                                                                                                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>JOSEPHS, MICHAEL<br>JOSEPHS, JACK & MIRANDA, P.A.<br>2950 S.W. 27TH AVENUE, SUITE 100<br>MIAMI, FL 33133                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                             |                                                                      | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |
| SIGNATURE _____<br><small>Signature, handwritten name of registered agent and title (if applicable) (NOTE: Registered Agent's signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$550.00<br/>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             | <b>9. Election Campaign Financing<br/>Trust Fund Contribution.</b> <input type="checkbox"/> |                                                                      | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>         |                                                                                                                                                                                                                                                          |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CP</b><br>DR. JUAN A. ARIAS ZUBIETA<br>P.O. BOX 0816-01082<br>PANAMA REP. OF PANAMA,     | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>VCV</b><br>JUAN ALBERTO ARIAS STRUNZ<br>P.O. BOX 0816-02082<br>PANAMA REP. OF PANAMA,    | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DT</b><br>MARIA EUGENIA STRUNZ DE ARIAS<br>P.O. BOX 0816-02082<br>PANAMA REP. OF PANAMA, | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DS</b><br>ANA ISABEL ARIAS DE MOTTA<br>P.O. BOX 0816-02082<br>PANAMA REP. OF PANAMA,     | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Delete                                                             |                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                        |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a other like empowered.</b> |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | 8/2/06 011-507-227-5757<br><small>Date</small>                                              |                                                                      |                                                                                                                                                                                                                                                          |  |
| Juan A. Arias Zubieta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                             |                                                                      |                                                                                                                                                                                                                                                          |  |

50024245



07212006 Chg-P CR2E034 (11/05)

4. FEI Number **98-0465692** Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required