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SECRETARY OF STATE

TRANSMITTAL LETTER

TO:	Registration S Division of C							
SUBJ		Association of Insurance Pr		· · · · · · · · · · · · · · · · · · ·				
		(Name of Corporat	tion – must include suffix)					
Dear S	Sir or Madam:							
Affair	s in Florida", "Ce	tion by Foreign Not for Profe ertificate of Existence", and control to conduct its affairs in Fl	check are submitted to regist					
Please	return all corres	pondence concerning this ma	atter to the following:					
	Michae	I W. Jones						
		(Name o	of Person)					
	Thomp	= 100						
		(Firm/Company) 701 Brazos, Suite 1500						
	701 Bra							
	Austin (FILED JUN 24 PM 2: 00 RETARN OF STATI AHASSEE, FLORI						
		(Ad	dress)	2: 1 5 [A				
	Austin,	Austin, TX 78701						
		(City/State a	and Zip Code)					
For fu	rther information	concerning this matter, plea	se call:					
	el W. Jones	at ((512) 703-5055					
	(Name of Person)	(Area Code & Daytime Te	elephone Number)				
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399			MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314					
Enclos	sed is a check for	the following amount:						
57 (0.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status		☐ \$87.50 Filing Fee, Certificate of Status & Certified Conv				

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	Association of Insurance Professionals, I			
(Name of corp import in lang in the name at	oration: must include the word "INCORPO uage as will clearly indicate that it is a corpo present. "Company" or "Co." may not be us	RATE oration sed as a	D" or "CORPORATION" or words or ab instead of a natural person or partnership corporate suffix by a nonprofit corporate.	previations of like of if not so contained ion.)
2. Texas		3.	20-2968754	
(State or co	untry under the law of which it is incorpora	ted)	20-2968754 (FEI number, if applicable	
4. May /	7.2005	5	Perpetual	
	7 , 2005 (Date of Incorporation)		Perpetual (Duration: Year corp. will cease to exist	or "perpetual")
6. N/A				
(Date first con	ducted affairs in Florida if prior to registration	ı. See se	ections 617.1501 & 617.1502, F.S, to deter	mine penalty liability.)
7 2501 West I	Hillsboro Blvd., Suite 106, Deerfield Bea	ch, FL	. 33442	
··			fice address)	
2501 Woot L	Hillahara Blud - Suita 106 - Daorfield Bas	oh El	22442	
2501 West F	Hillsboro Blvd., Suite 106, Deerfield Bea		ailing address)	
	(002	10111 111	aning address)	
To purchase	liability incurance on a group book for	inaura	non agonto, agonolos er brokara	
8. (Purpose(s) of	e liability insurance on a group basis for f corporation authorized in home state or co	mtry t	the agents, agencies of blokers	
(1 dipose(s) o	r corporation authorized in nonic state of co	unity	o oc carried out in the state of Frontal	
9. Name and st	treet address of Florida registered agent:	(P.O.	Box NOT acceptable)	≥S 05
Name:	Jay Martin Hoffman			JUN 24 PM GRETARI UP LAHASSEE, F
			_ -	SS - L
Office Address	3: 2501 West Hillsboro Blvd., Suite 106		<u>. </u>	
	Deerfield Beach		, Florida <u>33442</u>	
	(City)		(Zip Code)	> 0
Having been n designated in t further agree t	ed Agent's acceptance: named as registered agent and to accept this application, I hereby accept the app to comply with the provisions of all stat liar with and accept the obligations of	pointn utes re	ent as registered agent and agree to elative to the proper and complete pe	act in this capacity. I
the Depart	s a Certificate of Existence duly authented the secretary of State in under the law of which it is incorporate	ticated or oth	nent's signature) , not more than 90 days prior to deliver official having custody of corporat	ery of this application to c records in the

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jay Wartin Fiorman			_
Address: 2501 West Hillsboro Blvd., Suite 106			_
Deerfield Beach, FL 33442			_
Vice Chairman:			
Address:			
			_
Director: Alan J. Ginden			_
Address: 2501 West Hillsboro Blvd., Suite 106			_
Deerfield Beach, FL 33442			_
Director: Ira Frankel			
Address: 2501 West Hillsboro Blvd., Suite 106			
Deerfield Beach, FL 33442	··· ·		~
B. OFFICERS	TAI	05	
President: CHAIRMAN: Jay Martin Hoffman	FA	<u></u>	. –
Address: 2501 West Hillsboro Blvd., Suite 106	ASS	24	Ī
Deerfield Beach, FL 33442	m <u>ç</u>	P.X	1
Vice President: PRESIDENT: Alan J. Ginden	100 P	. ?: ?:	_
Address: 2501 West Hillsboro Blvd., Suite 106	DA C	. 0	_
Deerfield Beach, FL 33442			_
Secretary: Jay Martin Hoffman			
Address: 2501 West Hillsboro Blvd., Suite 106, Deerfield Beach, FL 33442			_
Treasurer:			_
Address:			_
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	r director	s.	
13. (Signature of chairman, Vice Chairman, or any officer listed in number 12 of the application	n)		
14 Jay Martin Hoffman / Chairman	,,		
(Typed or printed name and capacity of person signing application)			

Corporations Section P.O.Box 13697 Austin, Texas 787 11-3697



Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for AMERICAN ASSOCIATION OF INSURANCE PROFESSIONALS, INC. (filing number: 800495269), a Domestic Nonprofit Corporation, was filed in this office on May 19, 2005.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on June 20, 2005.



Roger Williams Secretary of State