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INC. P.O. 1	30x 37066 (32315-7066) ~	(850) 222-2666 or	(800) 969-1666 . Fax (850) 222-1666
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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 21, 2005

CORPORATE ACCESS

TALLAHASSEE, FL

SUBJECT: LEEP, INC.

Ref. Number: W05000030343



We have received your document for LEEP, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s): Officer Director Signature needed on P.2.

Please note that we have RETAINED your \$70.00 payment.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Document Specialist

Letter Number: 905A00042398

Corrected the submitted for fling 6/22/05

LEEP INC.

(FAX) 253 5919882

2003 P. 003/005

.. JUN-09-2005 (THU) 11:25 1. U. O. E. 612

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION **BUSINESS IN FLORIDA** IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. LEEP, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc.," "Co.," or "Corp.") LEADING EDGE EARTH PRODUCTS, INC.

name unavailable in Florida, conter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

(FEI number, if applicable) 4. JUNE 20 1968

(Date of incorporation)

5. (Duration: Year corp. will ocase to exist or "perpetual") MARCH 4, 2005 (Date first transacted business in Florids, if prior to registration) (SEE SECTIONS 607,1501 & 607,1502, F.S., to determine penalty liability) P.O. BOX 365, MONTOURSVILLE, PA 17754
(Principal office address) P.O. Box 365, MONTOURSVILLE, PA
(Current mailing address) ASSEMBLY AND SALES OF BUILDING PANEL SECTIONS (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) JACK STEVENS Name: QUINCY , Florida 32351
(City) (Zip code) Office Address:

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a confinence of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

(FAX)253 5919882

A. DIRECT	ORD .
	DENNIS SCHRAGE
Address:	408 YORKSHIRE CT.
	GRAMSLAKE, IL 60030
Address:	
Director: 6	FRANT RECORD
Address:	616 BLUE LAKE BLVD NORTH SWITE 139
	TWIN FALLS, ID 83301
Director:	DAUE THORNE
	261 SECHLER DRIVE
	MONTOURSVILLE, PA 17754
B. OFFICER	·
CE ○ President:	GRANT RECORD
	616 BLUE LAKE BLUD. N. , SHITE 139
	TWIN FALLS ID \$3301
r' r. r.	DEDNIS SCHRAGE
	408 YORKSHIRE CT.
	GRAYSLAKE, IL. 60030
	GRANT RECORD
Address:	616 BLUE LAKE BLUD, N. SKITE 139, TWIN FALLS, ID, 8330
Treasurer:	GREE KARR
	S ST. ANDREWS DR. ROSEVILLE, CA 95678
	cisary, you may attach an addendum to the application listing additional officers and/or directors.
13. 🗙 🗸	(Signature of Director of Officer listed in number 12 of the application)
14. D	ENNIS SCHRAGE, CHAIRMAN & COU
· ·	(Typed or printed name and capacity of person signing application)

CERTIFICATE

State of Oregon

OFFICE OF THE SECRETARY OF STATE Corporation Division

I, BILL BRADBURY, Secretary of State of Oregon, and Custodian of the Seal of said State, do hereby certify:

LEEP, INC.

was

incorporated under the Oregon

Business Corporation Act

on

June 20, 1968

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

BILL BRADBURY, Secretary of State

By

Sharon Lou Martin

June 10, 2005