2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

FILED May 18, 2006 08:00 A Secretary of State **DOCUMENT # F05000003559** APEX MECHANICAL SERVICES, INC. Principal Place of Business Mailing Address P.O. BOX 1449 5200 PINSON VALLEY PARKWAY BIRMINGHAM, AL 35215 PISON, AL 35126-1449 02212006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 55-0893449 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 - IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2006 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE FRANCIS, ROBERT J NAME STREET ADDRESS P.O. BOX 1449 CITY-ST-ZIP PISON, AL 351261449 TITLE NAME WHISENANT, BYRON A U00000564972 05/20/06-80098-013 150.00 STREET ADDRESS P.O. BOX 1449 CITY-ST-7IP PISON, AL 351261449 TITI F NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing coes not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is too and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attach