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Florida Department of State  
Division of Corporations  
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(4) FOR 6/14 Non Profit

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ALJH

To:  
Division of Corporations  
Fax Number : (850) 205-0383

From:  
Account Name : A 1 A CORPORATE SERVICES, INC.  
Account Number : I20010000247  
Phone : (800) 494-3124  
Fax Number : (305) 675-2811

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DIVISION OF CORPORATION

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FOREIGN NON-PROFIT QUALIFICATION

The Pearl for Peace Foundation Inc.

|                       |         |
|-----------------------|---------|
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| Page Count            | 03      |
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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:**

**1. The Pearl for Peace Foundation Inc.**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not as contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

**2. COLORADO**

(State or country under the law of which it is incorporated)

**3. 20-1860856**

(FBI number, if applicable)

**4. 09/09/2004**

(Date of Incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. UPON QUALIFICATION**

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 &amp; 617.1502, F.S. to determine penalty liability.)

**7. 4 Second Street Colorado Springs, Colorado 80906**

(Principal office address)

**4 Second Street Colorado Springs, Colorado 80906**

(Current mailing address)

**8. To reach out to all of mankind to unite in the mission of peace and freedom with safety and security.**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**Name: **A1A REGISTERED AGENT INC.**Office Address: **92 SADBERRY RD.****QUINCY**

(City)

**Florida 32351**

(Zip Code)

**10. Registered Agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered Agent's signature)

**11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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## 12. Names and addresses of officers and/or directors:

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## A. DIRECTORS

Chairman: Victor M. Barbish

Address: 8127 Snowy Egret Place Bradenton, Florida 35232

Vice Chairman: Diane Barbish

Address: 8127 Snowy Egret Place Bradenton, Florida 35232

Director: Bryan Klausmeyer

Address: 4861 Bonsai Circle Unit 107 Palm Beach Gardens Florida 33418

Director: Harry N. Harrison

Address: 8127 Snowy Egret Place Bradenton, Florida 35232

## B. OFFICERS

President: Harry N. Harrison

Address: 8127 Snowy Egret Place Bradenton, Florida 35232

Vice President: Laura Lintner

Address: 3315 Spring Ridge Circle Colorado Springs, Colorado 80906

Secretary: Bryan Klausmeyer

Address: 4861 Bonsai Circle Unit 107 Palm Beach Gardens Florida 33418

Treasurer: Diane Barbish

Address: 8127 Snowy Egret Place Bradenton, Florida 35232

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Victor M. Barbish  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Victor M. Barbish, Director  
(Typed or printed name and capacity of person signing application)

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OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO**CERTIFICATE**

I, Donetta Davidson, as the Secretary of State of the State of Colorado, hereby certify that,  
according to the records of this office,

The Pearl For Peace Foundation

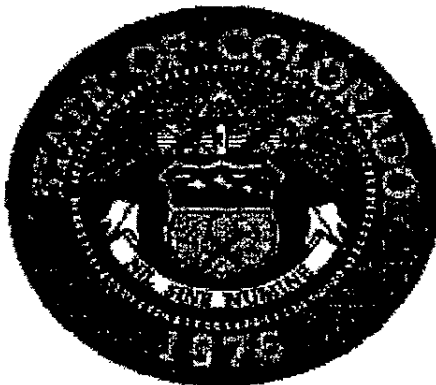
is a

Nonprofit Corporation

formed or registered on 09/09/2004 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20041314772 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/02/2005 that have been posted, and by documents delivered to this office electronically through 06/09/2005 @ 07:55:52 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/09/2005 @ 07:55:52 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6235346 .



Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*

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