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From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173

Phone Son Number Number No. 20 No. 20

: (850)224-1640



AMERICAN CENTURY MORTGAGE CORPORATION

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4

6/13/2005 3:28:47 PM

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American	Century Mo	ortgage Corporation			
(Enter name "Inc.," "Co.,	of corporati " "Corp," "I	on; must include "INCORPORAT nc," "Co," or "Corp.")	ED	" "COMPANY," "CORPORATION,"	
	·				
(If name uni	available in F	lorida, enter alternate corporate n	ame	adopted for the purpose of transacting business in Florida)	
2 California		<u></u>	_3.		
(State or cou	ntry under th	e law of which it is incorporated)		(FEI number, if applicable)	
4. 06/08/200			5.	Perpetual	
(Date of inco	poration)		(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon quali	fication		_	in the second se	_
				t transacted business in Florida, insert "upon qualification.")	
		•	1301	, 607.1502 and 817.155, F.S.)	
7_65 Enterpri	se, Ste 260	, Aliso Viejo, CA 92858	<u> </u>		
		(Principal office	add	ress)	
65 Enterpris	se, Ste 260,	Aliso Viejo, CA 92856	_		4
		(Current mailing	add	tress)	3
					,,,,,,,,
8. Mortgage i				ountry to be carried out in state of Florida)	
(Purp	ose(s) or corp	poration authorized in nome state	or co	ountry to be carried out in state of Florida)	
9. Name and	street add	ress of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name	. NRAIS	ervices, Inc.			
ivanic	<u> </u>	r vioco, inic.		— : 器 1	
Office Addres	s: <u>2731 E</u>	recutive Park Drive, Suite 4			
	Westor	1		, Florida 33331	
		(City)		(Zip code)	
10. Registere	od onantic o	unnantanna			
			ervi	ice of process for the above stated corporation at the place	
				nent as registered agent and agree to act in this capacity. I	
		vith the provisions of all statut nd accept the obligations of m		elative to the proper and complete performance of my duties, sition as registered agent.	
	NRAI S	Services, Inc.		·	
	ву: 🗸	۸. از			
		(Registered agent's signat	ur c)		

Michael Mirrione, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

From: Katie Wonsch

H05000146107 3

A. DIRECTORS		
Chairman: James R. Samsing	<u></u>	 .
Address: 85 Enterprise, Ste 260, Aliso Viejo, CA 92856		
	· · · · · · · · · · · · · · · · · · · 	
Vice Chairman: Justin Smith		
Address: 65 Enterprise, Ste 260, Aliso Viejo, CA 92856		 "
Director:	<u> </u>	
Address:		
Director:		
Address:		
	<u> </u>	
B. OFFICERS	LAH	
President: James R. Samsing		<u> </u>
Address: 65 Enterprise, Ste 260, Aliso Viejo, CA 92856	m _c	3 111
	7.5	S.C
Vice President:	<u> </u>	<u> </u>
Address:		
Secretary: Justin Smith		
Address: 65 Enterprise, Ste 260, Aliso Viejo, CA 92856		
Treasurer: Justin Smith		
Address: 65 Enterprise, Ste 260, Aliso Viejo, CA 92856		
NOTE: If necessary, you may attach an addendum to the application	cation listing additional officers and/or directors.	
13. Signature of Director or Officer listed in numb	er 12 of the application)	
14. James R. Samsing, President		
(Typed or printed name and capacity of	f person signing application)	

H05000146107 3

State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 8th day of June, 2004, AMERICAN CENTURY MORTGAGE CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 4, 2005.



BRUCE McPHERSON Secretary of State