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SECRETAL OF STATE

TICE DE

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Southeastern Paper Group INC
(Name of corporation - must include suffix)
Dear Sír or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Phyllis Kirchner VP
(Name of Person)
Southeastern Paper Group, INC
(Firm/Company)
6201 Corporate Park Drive
(Address) $\Xi = \underline{\underline{}}$
Browns Summit, NC 27214
(City/State and Zip code)
For further information concerning this matter, please call:
Phyllis Kirchner VP at (336) 375 8002
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
♥ \$70.00 Filing Fee



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 23, 2005

PHYLLIS KIRCHNER 6201 CORPORATE PARK DRIVE BROWNS SUMMIT, NC 27214

SUBJECT: SOUTHEASTERN PAPER GROUP INC

Ref. Number: W05000025619

We have received your document for SOUTHEASTERN PAPER GROUP INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.00.

Please return your document, along with a copy of this letter, within 60 days or vour filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan Document Specialist

Letter Number: 005A00036862

PLEASE GIVE CON 'AL SUBMISSION

DATE OF THE DATE

PLEASE GIVE ORIGINAL SUBMISSION DATE AS FILE DATE.



Fort Lauderdale Jacksonville Miami Orlando Tallahassee Tampa Washington, DC West Palm Beach Citrus Center, 17th Floor 255 South Orange Avenue Orlando, Florida 32801-3483

Post Office Box 231 mail Orlando, Florida 32802-0231

www.akerman.com

407 843 7860 tel 407 843 6610 fax

June 8, 2005

Charles T. Brumback, Jr. 407 419-8558 charles.brumback@akerman.com

Neysa Culligan
Document Specialist
Florida Department of State
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Re: Southeastern Paper Group Inc., a North Carolina corporation -

Application for Authorization to Transact Business in Florida (the

"Application")

Dear Sir/Madam:

Our client, Southeastern Paper Group, Inc. (the "Applicant"), has advised us and asked us to confirm to you that the question "Date first transacted business in Florida" appearing in Item 6 of the Application, which was previously submitted for filing by the Applicant, was inadvertently answered in error. The Applicant has advised us that it has not yet formally begun transacting business in Florida and we have, therefore, revised the answer to Item 6 accordingly.

Please do not hesitate to contact me if you have questions or further requests in connection with this matter. Thank you.

Very truly yours,

AKERMAN SENTERFITT

Charles T. Brumback, Jr.

cc: Mr. Craige Koontz

SECNALIDATE STATE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Southeastern I	Southeastern Paper Group Inc.					
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")						
	(If name unavail	able in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida	<u>a)</u>			
2	North Carolina	1	58-1468682				
		under the law of which it is incorporated)	(FEI number, if applicable)				
4.	April 5, 1982		Perpetual				
	(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6.	Upon Qualifica						
			in Florida, if prior to registration) 1502, F.S., to determine penalty liability)				
7.	6201 Corporate	Park Drive, Browns Summit, NC 27214					
	• • • • • • • • • • • • • • • • • • •	(Principal office ac	ldress)				
	P. O. Box 330,	Brown Summit, NC 27214		_			
		(Current mailing ac	idress)				
8.	Wholesale Dist	tribution					
o.		s) of corporation authorized in home state or	country to be carried out in state of Florida)	_			
9.	Name and street	et address of Florida registered agent: (P	O. Box NOT acceptable)				
	Name:	CorpDirect Agents, Inc.					
O:	ffice Address:	515 East Park Ave.	HASSE	FILED			
		Tallahassee	, Florida 32301	ED			
		(City)	(Zip code)				
H de fu	aving been namesignated in this arther agree to c	application, I hereby accept the appoin	vice of process for the above stated corporation at the timent as registered agent and agree to act in this cape relative to the proper and complete performance of the co	e place pacity. I			
	_	Elbos	Ed Lacy usel Secretary				

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS						
Chairman:	E. Lewis Miller Jr		<u> </u>	<u> </u>	. XY .		
Address:	50 OLD BLACKSTOCK ROAD	SPARTANBURG, SC	29304		<u> </u>		
_		<u></u>			<u> </u>		
Vice Chair	rman: Terry S. Miller	and the second second	<u> </u>		they		
	8100 Southerland Drive						
	Browns Summit, NC 27214						
Addiess.							 _
·							
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Address:							
		<u> </u>		<u> </u>			÷
B. OFFI	CERS						
President:	Terry S. Miller	<u> </u>	<u> </u>	·	<u>-</u>		
Address:	same as above	<u> </u>	<u> </u>				
				<u> </u>		TS 0	
Vice Presi	ident: E. Lewis Miller Jr			<u> </u>		GR ₩	<u></u>
	same as above					ASS ASS	<u> </u>
		parity and the second s					ED
Secretary:	Phyllip Kirchner VP					FLOG F	
_	6201 Corporate Park Drive Bro	owns Summit, NC				DA I	1
A ACCOLUDIO.			<u> </u>				-4.1
	Lucille Miller	partaghura SC S sS			<u> </u>		
Address:	50 OLD BLACKSTOCK RD S	partariburg, 30 3 83					
NOTE:	If necessāry, you may atjach an	addendum to the applica	ntion listing	additional	officers and	d/or directors	i .
	Phyllic 1.	100	REALT	en la	no loo	P	
13	(Signature of Dire	ctor or Officer listed in r		of the appli	cation)	7	

14. Phyllis Kirchner Vice President of Southeastern Paper Group, INC

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

SOUTHEASTERN PAPER GROUP INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 5th day of April, 1982, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 4th day of May, 2005

Glaine I. Marshall.

Secretary of State