## FoS000003398

| (Re                     | equestor's Name)   |              |
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| (Cit                    | ty/State/Zip/Phone | <i>≆ #</i> ) |
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| PICK-UP                 | ☐ WAIT             | MAIL         |
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| (Bu                     | ısiness Entity Nan | ne)          |
|                         |                    |              |
| (Dc                     | ocument Number)    |              |
| ·                       | ·                  |              |
| Certified Copies        | Certificates       | of Status    |
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| Special Instructions to | Filing Officer:    | ~            |
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## **COVER LETTER**

| TO: Amendment Section Division of Corporations                         | the state of the s |
|--|--|
| SUBJECT: Shaffer IV, Inc.  |  |
|  | Name of Corporation)   |
| DOCUMENT NUMBER: F050000033  | 98   |
| The enclosed withdrawal application and fe                             | e are submitted for filing.  |
| Please return all correspondence concerning t matter to the following: | his  |
| Jeff Shaffer   |  |
|  | (Name of Person)   |
| Shaffer IV, Inc  | c.   |
|  | (Firm/Company)   |
| 872 Bettina Ct   | ., #303  |
|  | (Address)  |
| Houston, TX  | 77024  |
| . (Cit   | y/State and Zip code)  |
| For further information concerning this matte                          | r, please call:  |
| Jeff Shaffer   | at (713 ) 544-5243   |
| (Name of Person)   | (Area Code & Daytime Telephone Number)   |
| MAILING ADDRESS:   | STREET ADDRESS:  |
| Amondment Castion  | Amondment Section  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|           | Sharrer IV, Inc.   |                           |           |
|-----------|--|---------------------------|-----------|
|           | (Name of Corporation)  |                           |           |
|           |  |                           |           |
|           | F05000003398   |                           |           |
|           | (Document Number of Corporation (if known)   |                           |           |
|           |  |                           |           |
|           |  |                           |           |
|           | State of Kansas (Incorporated Under Laws of)   |                           |           |
|           | (incorporated Order Laws or)   |                           |           |
|           |  |                           |           |
|           | rporation is no longer transacting business or conducting affairs with   |                           | ıd hereby |
| voluntar  | rily surrenders its authority to transact business or conduct affairs in F   | lorida.                   |           |
| Thin an   | prporation revokes the authority of its registered agent in Florida to   | account compies on its h  | shalf and |
|           | s the Department of State as its agent for service of process based on a   |                           |           |
|           | was authorized to transact business or conduct affairs in Florida.   | AL: 06                    |           |
|           |  | SE SE                     | ·* ·zwe   |
| The follo | lowing is a current mailing address for the corporation:   | HA LA                     | 3 1       |
|           |  | SSE SSE                   | <u> </u>  |
|           | 872 Bettina Ct/. #303  | SEE.                      | m         |
|           | 872 Bettina Ct:, #303 (Mailing Address)  |                           |           |
|           |  | 9: 1:<br>STATI<br>LORIC   |           |
|           | Househon My 77024  | DA DA                     |           |
|           | Houston, TX 77024 (City/ State /Zip)   |                           |           |
|           | (,   |                           |           |
|           |  |                           |           |
| The com   | poration agrees to notify the Department of State in the future of any o   | hange in its mailing addr | ess.      |
|           | $\bigcap 1 \cap 1 \cap 1$  | 1 /                       |           |
|           | \ \oldowskip \landsquare \landquare \landsquare \landq | 9/8/06                    |           |
| 7         | (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary by that fiduciary)   | (Date)                    |           |
|           | received of outer court appointed function y to you at findiciary)   |                           |           |
|           |  |                           |           |
| _         | Jeff Shaffer CP  | (m) 1 6                   |           |
|           | (Typed or printed name of person signing)  | (Title of person signing) |           |

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