## Florida Department of State

Division of Corporations Public Access System

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## FOREIGN PROFIT QUALIFICATION

Show-Me Deli, Inc.

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| Certificate of Status | 0       |
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12. Names and business addresses of officers and/or directors:

PLACE - 2/11/05 C T Applets Online

CT CORP CLAYTON TEAM 2

314 863 1578

F.02

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. SHOW-ME DE                            | LI, INC.  |        | . ·  |                                     |                |      |
|--|---|--------|--|-------------------------------------|----------------|------|
| (Enter name of o                         | orporation; must include "INCORPORAT<br>orp," "Inc," "Co," or "Corp.")            | ED     | " "Company," "Corporation,"  |                                     |                |      |
| (If name unavails                        | able in Florida, enter alternata corporate na                                     | ame    | adopted for the purpose of transacting busine                                      | es în Florida)                      |                |      |
| 2. Missouri                              |   | 2      | 20-2707099   |                                     |                |      |
| (State or country                        | under the law of which it is incorporated)  | _9.    | (FEI number, if applicable)  |                                     |                |      |
| 4. April 20, 2005                        |   | 5.     | Perpetual  |                                     |                |      |
|  | of incorporation)   |        | (Duration: Year cosp. will cease to exist or                                       | "perpetual")                        |                |      |
| ń.                                       |   |        |  |                                     |                |      |
|  |   |        | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |                                     |                |      |
| 7. 2130 North Glen                       | stone, Springfield, MO 65803  |        |  |                                     |                |      |
|  | (Principal office   | edd    | (ress)   |                                     |                |      |
| 2130 North Gleng                         | tione, Springfield, MO 65803  |        |  |                                     |                |      |
|  | (Current mailing  | ado    | iress)   |                                     |                |      |
| 8. For any lawful b                      |   |        |  |                                     |                |      |
|  |   | or or  | ountry to be carried out in state of Florida)                                      | <del>- ≥</del>                      | 20             |      |
| O Nome and street                        | e address of Disside sections of security   | / To / | Des SPOT comments  |                                     |                |      |
| 2. Martie due Price                      | i address of Florida registered agent: (  | (F.4   | O. Box NOT acceptable)   | <b>\$</b> (*)                       | 团              | П    |
| Name:                                    | C T Corporation System  |        | <del></del> .  | SS                                  | -7             | FILE |
| Office Address:                          | 1200 South Pine Island Road   |        |  | in d                                | $\geq$         | ED   |
|  |   |        |  | 严心                                  | _E             |      |
|  | Plantation (City)   |        | Florida <u>33324</u><br>(Zip code)   | SPA<br>SPA                          |                |      |
| <b></b>                                  |   |        | (xip code)   | DA<br>DA                            | -              |      |
| 10. Registered as<br>Having been name    | tent's acceptance:<br>ed as revisioned agent and to accept a                      | erizi  | ice of process for the above stated corpor   | milan at the a                      | lan-           |      |
| designated in this                       | application, I hereby accept the appoint  | inti   | nent as registered avent and agree to act  | In this emaci                       | in I           |      |
| Juffher agree to ce<br>and I am familiar | imply with the provisions of all statute<br>with and accept the obligations of my | es r   | elative to the proper and complete perfor  | mance of my                         | duties         |      |
|  |   |        | •  |                                     |                |      |
| <b>19</b> 3                              | CT Corpor   | mitic  | m System   |                                     |                |      |
|  | (Registered age   | at's   | signature)   |                                     |                |      |
| 11. Attached is a c                      | J.L. Miles-Asst. Secy.  | n i    | not more than 90 days prior to delivery o  | £41.1=                              |                |      |
|  | Charles of the period of or the current   | ro     | ggoist praying contrody of conhouse records  | r uns applicati<br>s in the hurisdi | on to<br>chian |      |
| ander me taw of M                        | high it is incorporated,  |        |  | 14 Tall man                         | - 45 × 56      |      |

JUN-87-2005 14:29 CT CORP CLAYTON TEAM 2

314 863 1378 P.03

| A. DIRECTORS   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Chaliman: Bruce D. Swisshelm   | and the second s |  |  |  |  |  |
| Address: 2190 North Glenstone  |  |  |  |  |  |  |
| Springfield, MO 65803  |  |  |  |  |  |  |
| Vice Chairman:   |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |
| Director: Bruce D. Swissheim   |  |  |  |  |  |  |
| Address: 2130 North Glanatone  |  |  |  |  |  |  |
| Springfield, MO 65803  |  |  |  |  |  |  |
| Director: Rifa & Graddy Ken  | neth W. Graddy   |  |  |  |  |  |
| Address: 2130 Month Blevstee 18  | 2130 North Steadores   |  |  |  |  |  |
| Speingfeld, mo 65863   | parefield Mo 65803   |  |  |  |  |  |
| B. OFFICERS  |  |  |  |  |  |  |
| President: Kenneth W. Graddy   |  |  |  |  |  |  |
| AGGROSS: 12130 project Glen done   | 18 18 18 18 18 18 18 18 18 18 18 18 18 1   |  |  |  |  |  |
| Spenfield, Ma 65803  |  |  |  |  |  |  |
| Vice President:  | AT I   |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |
|  | 严。   |  |  |  |  |  |
| Secretary: Rita K. Graddy  | 04<br>ORIO   |  |  |  |  |  |
| Address: (2130 Naroth Bleastone Squarefield 1)   | no 65803   |  |  |  |  |  |
| Treasurer: Margaret L. Swisshelm   |  |  |  |  |  |  |
| Address: 2130 North Glenstone, Springfield, MO 65803   |  |  |  |  |  |  |
| NOTE: If necessary, you may attach an addendum to the application listing.  13. Augustus.  |  |  |  |  |  |  |
| (Signature of Director or Officer listed in number 12 of the application)  14. Bruce D. Swissheim, Director, Chairman of the Board |  |  |  |  |  |  |
| (Typed or printed name and capacity of person sig  | ming application)  |  |  |  |  |  |

CT CORP CLAYTON TEAM 2





Robin Carnahan Secretary of State

CORPORATION DIVISION
CERTIFICATE OF GOOD STANDING

I, ROBIN CARNAHAN, Secretary of the State of Missouri, do hereby certify that the records in my office and in my care and oustody reveal that

SHOW-ME DELL, INC. 00654636

was created under the laws of this State on the 20th day of April, 2005, and is in good standing, having fully compiled with all requirements of this office.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 6th day of June, 2005

n Clemakan

Secretary of State

Certification Number: 7747660-1 Reference:

Verify this certificate online at http://www.soa.mo.gov/businessensity/renification