F05000003246

	equestor's Name)	
(IVE	rquestoi s Marrie)	
	Idea = 2	
(AC	ldress)	
		·
(Ad	ldress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	1
	ŭ	1
		ļ
		}
<u> </u>		

Office Use Only



100054900071

05/24/05--01035--024 **78.75

05 MAY 24 PM 3: 32
SECKET AND STATE
AND AND SECRETARY SE

TRANSMITTAL LETTER

ΓO: Registration Section Division of Corporations
SUBJECT: QUALITY ENVIRONMENTAL PROFESSIONALS, INC. (Name of corporation - must include suffix)
(Name of corporation - must include surfix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," Certificate of Existence," and check are submitted to register the above referenced foreign corporation to ransact business in Florida.
Please return all correspondence concerning this matter to the following:
Susan Collins
(Name of Person)
Quality Environmental Professionals, Inc. (Firm/Company)
1611 S. Franklin Rd. ASS SI (Address)
(Address)
Inopls. In 4 4 239
(City/State and Zip code) From further information concerning this matter, please call:
Susan Collin at (317) 351-4255
(Name of Person) (Area Code & Daytime Telephone Number)
······································
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
J \$70.00 Filing Fee \$\sigma \frac{1}{2}\$ \$78.75 Filing Fee \$\sigma \sigma \frac{1}{2}\$ \$78.75 Filing Fee \$\sigma \sigma \frac{1}{2}\$ \$87.50 Filing Fee, Certificate of Status \$\frac{1}{2}\$ Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NDIANA 3. 35 (State or country under the law of which it is incorporated) JANUARY 30, 1996 5. (Date of incorporation) (Dura NA	(FEI number, if applicable) PERPETUAL ation: Year corp. will cease to exist or "perpetual") da, if prior to registration) S., to determine penalty liability)
(Date of incorporation) (Date of incorporation) (Date first transacted business in Floric (SEE SECTIONS 607.1501 & 607.1502, F.S. 1611 South Franklin Road (Principal office address)	PERPETUAL ation: Year corp. will cease to exist or "perpetual") da, if prior to registration) S., to determine penalty liability)
(Date first transacted business in Florid (SEE SECTIONS 607.1501 & 607.1502, F.S.) 1611 South Franklw Road (Principal office address)	da, if prior to registration) S., to determine penalty liability)
(Date first transacted business in Florid (SEE SECTIONS 607.1501 & 607.1502, F.S.) 1611 South Frankly Road (Principal office address)	da, if prior to registration) S., to determine penalty liability)
(Date first transacted business in Floric (SEE SECTIONS 607.1501 & 607.1502, F.S.) 1611 South Frankly Road (Principal office address)	S., to determine penalty liability)
(SEE SECTIONS 607.1501 & 607.1502, F.S. 1611 SOUTH FRANKLW ROAD (Principal office address)	S., to determine penalty liability)
1611 SOUTH FRANKLW ROAD (Principal office address)	
	INDIAM APOLIS, IN 469 24
(Current mailing address)	LINIA PORCE IN ULIZA
	INDIAMEDES, IN 18231
Environmental En	NOT acceptable)
Name: CT CORPORATION SYSTEM	IASS
fice Address: 1200 SOUTH PINE ISLAND ROAD	1
	F. 3
PLANTATION (City)	Florida 33394 CR A 33
(City)	(Zip code)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Deborah E. Peters		– , ₋ ₋
Address: 1611 S. Franklin Road	-	··· ·
Inppls. In 44,039		·
Vice Chairman:		
Address:		
Director: BERNARD LAUCTES		
Address: 1611 SOUTH FRANKLIN ROAD		_
INDIANAPOLIS, IN 46239		_ <u>*</u>
Director: SUSAN COLLINS		
Address: 1611 SOUTH FRANKLIN ROAD		
INDIANAPOLIS, IN 46239		· ·
B. OFFICERS		
President: DEBORAN E. PETERS		
Address: 1611 SOUTH FRANKLIN ROAD		-
INDIANAPOLIS, IN 46239		_
Vice President: KARLA McDONALD	OS NA SECRE	_ :
Address: 1611 SOUTH FRANKLIN ROAD	AHASSE 24	_
INDIAMAPOUS, IN 46239	SEE TO	
Secretary: KARLA Mc DONALD	E S	 _
Address:	32 ALE 32	_
Treasurer: DEBORAN E. PETERS		_
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	I/or directors.	
13. Neborah Etetus		, -
(Signature of Director or Officer listed in number 12 of the application)		
14. Teborah E. Peters. (Typed or printed name and capacity of person signing application)		
(1) ped of printed name and capacity of person signing application)		

, . . .

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

QUALITY ENVIRONMENTAL PROFESSIONALS, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on January 30, 1996, and was in existence or authorized to transact business in the State of Indiana on April 26, 2005.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Sixth Day of April, 2005.

TODD ROKITA, Secretary of State

1996011801 / 2005042671475