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DIVISION OF CORPORATIONS

DIVISION OF CORPORATIONS

### TRANSMITTAL LETTER

TO:	Registration Section Division of Corporations
SUBJ	ECT: NAMIC - South Florida, Inc. (Name of Corporation – must include suffix)
Dear S	r or Madam:
Affairs not for	closed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", and check are submitted to register the above referenced profit corporation to conduct its affairs in Florida.  return all correspondence concerning this matter to the following:
11000	total an correspondence concerning and matter to the following.
	Pamela J. Ryfle
	(Name of Person)
	Snell & Wilmer L.L.P.
	(Firm/Company)
	4000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	1200 Seventeenth Street, Suite 1900
	EN PROPERTY OF THE PROPERTY OF
	(Address)
	Day of server
	Denver, CO 80202  (City/State and Zip Code)
	(Oreyrotate and Elip Order)
For fur	ther information concerning this matter, please call:
Pamel	a J. Ryfle at ( 303 ) 634-2000
	Name of Person) (Area Code & Daytime Telephone Number)
	STREET ADDRESS:  Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclose	ed is a check for the following amount:
□ \$70.	00 Filing Fee  \$\mathcal{I}\$ \$78.75 Filing Fee &  \Box \text{Certificate of Status} \text{Certified Copy} \tag{\text{Certified Copy}} \tag{\text{Certified Copy}} \tag{\text{Certified Copy}}

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. NAMIC - Sc	outh Florida, Inc.		· · · · · · · · · · · · · · · · · · ·	
import in lange	oration: must include the word "INCORPO uage as will clearly indicate that it is a con present. "Company" or "Co." may not be	poration inst	ead of a natural person or partnershi	in if not so contained
2, Colorado		. 3.	-	
(State or cou	untry under the law of which it is incorpor	rated)	(FEI number, if applicable	<b>3)</b>
4. Perpetual		5, Per	petual	
	Date of Incorporation)	(Di	tration: Year corp. will cease to exis	st or "perpetual")
6. Date first cond	ducted affairs in Florida if prior to registration	on. See sectio	ns 617.1501 & 617.1502, F.S. to dete	rmine penalty liability,)
7. 1111 Brickel	ll Avenue, 11th Floor, Miami, FL 33131	1		
··		cipal office	address)	<del></del>
Same as abo				
	(Cı	urrent mailin	g address)	<del></del>
(Purpose(s) of	educate, advocate and empower for the corporation authorized in home state or corporation authorized in home state or corporation.	country to be	carried out in the state of Florida)	FILE FILE LLAHASS
ivanie.	<u> </u>	<del></del>		TO
Office Address	1200 South Pine Island Road	·		PH 1:09 PH 1:09 PH 1:09 PH 1:09 PH 1:09
	Plantation	121	orida 33324	PS
	(City)		(Zip Code)	
Having been ni designated in ti further agree to	d Agent's acceptance: amed as registered agent and to acception in the application, I hereby accept the application in the provisions of all stations with and accept the obligations of	ppointment stutes relation my position	as registered agent and agree to ve to the proper and complete pe	act in this capacity. I
	Regis	stereci Awars	Visited and a second a second and a second a	

11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names	and	addresses	of	officers	and/or	directors:
-----	-------	-----	-----------	----	----------	--------	------------

A. DIRECTORS			
Chairman:			<del></del>
Address:			
	. · · ·	- ·	: 
Vice Chairman:		. ·	·
Address:		·	
Director:		···	
Address:			
2.23	3,	- ;, -	210 Dill
Director:			2005 H
Address:		;	ALA ALA ALA ALA ALA ALA ALA ALA ALA ALA
	. , ,		SSET SSET
B. OFFICERS			POR
President: Miguel Gomez Winebrenner			ATIO ORIG
Address: 1111 Brickell Avenue, 11th Floor	्रास्तर के जिल्लाक करें 		PK
Miami, FL 33131	<del>-</del>		
Vice President: Brandon Phillips	•		
Address: 1111 Brickell Avenue, 11th Floor			,
Miami, FL 33131			
Secretary: Laura Dergal	., .	-	
Address: 1111 Brickell Avenue, 11th Floor, Miami, FL 33131			
Treasurer: Cristina Beauvoir	<del> </del>	<del>-</del>	<del></del>
Address: 1111 Brickell Avenue, 11th Floor, Miami, FL 33131	· ·	e eg	
	· · · · · · · · · · · · · · · · · · ·		
NOTE: If necessary, you may attach an addendum to the application	listing additional o	officers and	/or directors.
(Signature of Challman, Vice Challman, or any officer lists	ed in number 12 of	the applica	ation)
14. Micrel Gover Windream -	President		17-05
Typed or printed name and canacity of ne	reon signing applic	ation	

## OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

## CERTIFICATE

I, Donetta Davidson, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

NAMIC - South Florida, Inc.

#### is a Nonprofit Corporation

formed or registered on 05/18/2005 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20051203336.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/11/2005 that have been posted, and by documents delivered to this office electronically through 05/19/2005 @ 15:21:44.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 05/19/2005 @ 15:21:44 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6222169.



Center and select "Frequently Asked Questions."

Secretary of State of the State of Colorado

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*End of Certificate\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <a href="http://www.sos.state.co.us/biz/CertificateSearch/riteria.do">http://www.sos.state.co.us/biz/CertificateSearch/riteria.do</a> entering the certificate is merely optional and instructions displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <a href="http://www.sos.state.co.us/click Business">http://www.sos.state.co.us/click Business</a>