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| PICK-UP                   | WAIT              | MAIL        |
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| Certified Copies          | Certificates      | of Status   |
| Special Instructions to F | Filing Officer:   |             |
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### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 4, 2005

DAVID COX 904 E. WAGGOMAN STREET FORT WORTH, TX 76110

SUBJECT: A-1 SYSTEMS ROOFING, INC.

Ref. Number: W05000022585

We have received your document for A-1 SYSTEMS ROOFING, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 205A00031844

# TRANSMITTAL LETTER

| TO: Registration Section   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Division of Corporations   |  |  |  |  |  |  |
| SUBJECT: A-1 Systems, Inc.   |  |  |  |  |  |  |
| (Name of corporation - must include suffix)  |  |  |  |  |  |  |
| Dear Sir or Madam:   |  |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |  |
| David E. Cox   |  |  |  |  |  |  |
| (Name of Person)   |  |  |  |  |  |  |
| A-1 Systems Roofing, Inc.  |  |  |  |  |  |  |
| (Firm/Company)   |  |  |  |  |  |  |
| 00/ F Water 2  |  |  |  |  |  |  |
| 904 E. Waggoman St. (Address)  |  |  |  |  |  |  |
| ,  |  |  |  |  |  |  |
| Fort Worth, TX 76110   |  |  |  |  |  |  |
| (City/State and Zip code)  |  |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |  |
| Judy Smith at ( 817 ) 926-8400   |  |  |  |  |  |  |
| (Name of Person) at (817 ) 926-8400 (Area Code & Daytime Telephone Number)   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STREET ADDRESS: MAILING ADDRESS:   |  |  |  |  |  |  |
| Registration Section Registration Section  |  |  |  |  |  |  |
| Division of Corporations  Division of Corporations  Division of Corporations  P.O. Box 6327  |  |  |  |  |  |  |
| Tallahassee, FL 32399 Tallahassee, FL 32314  |  |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |  |
| ☐ \$70.00 Filing Fee   |  |  |  |  |  |  |
| Certificate of Status Certified Copy Certificate of Status & Certified Copy  |  |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. <u>A-1 Sys</u> (Enter name of c       | tems. Inc.,<br>orporation; must include "INCORPORA<br>orp," "Inc," "Co," or "Corp.") | ATED,            | " "COMPANY," "CORPORATION,"   | · -·            |
|--|--|------------------|---|-----------------|
| A-1 Sys                                  | stems Roofing, Inc.  |                  |   |                 |
| (If name unavail                         | able in Plorida, enter alternate corporate   | namo             | adopted for the purpose of transacting business in Florid   | a)              |
| 2. Texas                                 |  | 3.               | 75–2233561  |                 |
| (State or country                        | under the law of which it is incorporate   | <b>d</b> )       | (FEI number, if applicable)   |                 |
| 4. <u>June 20</u>                        | 1988   | 5.               | Perpetual   |                 |
|  | of incorporation)  |                  | (Duration: Year corp. will ocase to exist or "perpetual"  | 2               |
| 6.                                       |  |                  | _   |                 |
| J  |  |                  | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)  | <del>-</del>    |
| 7 904 E.                                 | Waggoman St., Fort Worth,  | TX               | 76110 _   |                 |
| *  | (Principal offi  |                  |   |                 |
| 904 E.                                   | Waggoman St., Fort Worth,<br>(Current mails  | TX<br>ng add     | 76110<br>ress)  |                 |
|  | Contractor   | e or cr          | nuntry to be carried out in state of Florida)   |                 |
| , , ,                                    | t address of Florida registered agent  |                  | •   | <del>اد</del> . |
| Name:                                    | DOUG CARLSON   |                  |   | SEC SEC         |
| Office Address:                          | 9118 Bay Hill  |                  |   | SECRETARY 23    |
|  | Orlando  |                  | , Florida 32819   |                 |
|  | (City)   |                  | (Zip code)  | 图如 三            |
|  | gent's acceptance:   |                  |   | 100 00          |
| designated in this<br>further agree to c | application, I hereby accept the ap  | ooinin<br>utes r | ice of process for the above stated corporation at the<br>nent as registered agent and agree to act in this cap<br>elative to the proper and complete performance of<br>sition as registered agent. | pacity. I       |
|  |  |                  |   |                 |
|  | (Registered agences argu   | altre)           |   | •               |

11. Attached is a certificate of existence duly anthenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS     | •   |                                       |
|------------------|---|---------------------------------------|
| Chairman:        | David E. Cox                                      |                                       |
| Address:         | 904 E. Waggoman St.                               | · · · · · · · · · · · · · · · · · · · |
|                  | Fort Worth, TX 76110                              |                                       |
| Vice Chairman:   | Scott W. Hamilton                                 |                                       |
| Address:         | 904 E. Waggoman St.                               | · · · · · · · · · · · · · · · · · · · |
|                  | Fort Worth, TX 76110                              | <u> </u>                              |
| Director:        | Judy A. Smith                                     |                                       |
| Address:         | 904 E. Waggoman St.                               |                                       |
|                  | Fort Worth, TX 76110                              |                                       |
| Director: J111 D | . Hanson, Nicole L. Blahitka, Christie S. Michael |                                       |
| Address: 904 E.  | Waggoman St                                       |                                       |
| Fort W           | orth, TX 76110                                    |                                       |
| B. OFFICERS      |   |                                       |
|                  | David E. Cox                                      |                                       |
|                  | 6441 Ridglea Crest                                | -                                     |
| Address:         | Fort Worth, TX 76116                              |                                       |
| Vice President:  | Cooke II Hamilton                                 |                                       |
|                  |   | F0 8                                  |
|                  | 6309 Elm Crest                                    | 122 3                                 |
|                  |   | (1) (1) (1) (1) (1) (1) (1) (1)       |
|                  | Judy A. Smith                                     |                                       |
| Address:         | 904 E. Waggoman St., Fort Worth, TX 76110         |                                       |
| Treasurer:       | Judy A. Smith                                     | 2 R                                   |
| Address:         |   |                                       |
|                  |   |                                       |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Director or Officer listed in number 12 of the application)

14. Scott W. Hamilton, Vice President
(Typed or printed name and capacity of person signing application)

Corporations Section P.O.Box 13697 Austin, Texas, 78711-3697

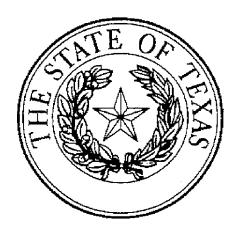


# Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for A-1 SYSTEMS, INC. (filing number: 108065900), a Domestic Business Corporation, was filed in this office on June 20, 1988.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 16, 2005.



Phone: (512) 463-5555

Prepared by: Clara Soto

Roger Williams Secretary of State