

F05000003071

2005 MAY 18 P 12:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

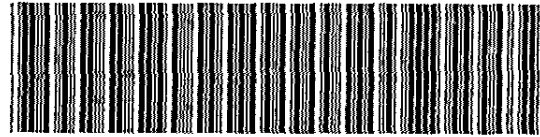
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**TRANSMITTAL LETTER**

2005 MAY 18 P 12: 09

**TO:** Registration Section  
Division of Corporations

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SUBJECT:** Cure Autism Now

(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

David P. Goch, Esq.

(Name of Person)

Webster, Chamberlain & Bean

(Firm/Company)

1747 Pennsylvania Ave, NW, Suite 1000

(Address)

Washington, DC 20006

(City/State and Zip Code)

For further information concerning this matter, please call:

Linsey Ford

(Name of Person)

at ( 202 ) 785-9500

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☒ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

2005 MAY 18 P 12:09

1. Cure Autism Now, Inc.

SECRETARY OF STATE

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or word or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. California

(State or country under the law of which it is incorporated)

3. 95-4542637

(FEI number, if applicable)

4. 8/14/1995

(Date of Incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 5455 Wilshire Blvd, Suite 715, Los Angeles, CA 90036

(Principal office address)

1747 Pennsylvania Ave, NW, Suite 1000, Washington, DC 20006

(Current mailing address)

8. charitable solicitation

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

(City)

, Florida 32301

(Zip Code)

10. Registered Agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Deborah A. Hampton

(Registered Agent's signature)

11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

**FILED**

Chairman: Attached

2005 MAY 18 P 12:09

Address:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

**B. OFFICERS**

President: Attached

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

*Sallie Bernard*

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Sallie Bernard, Chairman

(Typed or printed name and capacity of person signing application)

Attachment to Item # 12 (A+B)

**FILED**

2005 MAY 18 P 12: 09

**Cure Autism Now**  
5455 Wilshire Blvd, Suite 715  
Los Angeles, CA 90036  
(323) 549-0500  
F (323) 549-0547

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

***Officers & Board of Directors***

<i>Name</i>	<i>Title</i>
Sallie Bernard 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Chairman of the Board/President
Jonathan Shestack 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	VP/Secretary/Treasurer
David Baskin, M.D. 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Peter Bell 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Anthony Edwards 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Robert N. Eisman 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Elizabeth Emken 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Nanci B. Fredkin 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Marcia Goldman 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Janet Grillo 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director

**State of California**  
**Secretary of State**

**CERTIFICATE OF STATUS**  
**DOMESTIC CORPORATION**

I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That on the **14th day of August, 1995**, **CURE AUTISM NOW** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
May 5, 2005.



**BRUCE McPHERSON**  
Secretary of State