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2005 MAY 18 P 12:09

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

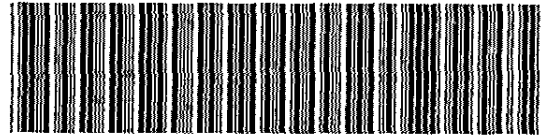
(Business Entity Name)

(Document Number)

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TRANSMITTAL LETTER

2005 MAY 18 P 12: 09

TO: Registration Section
Division of Corporations

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: Cure Autism Now

(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

David P. Goch, Esq.

(Name of Person)

Webster, Chamberlain & Bean

(Firm/Company)

1747 Pennsylvania Ave, NW, Suite 1000

(Address)

Washington, DC 20006

(City/State and Zip Code)

For further information concerning this matter, please call:

Linsey Ford

(Name of Person)

at (202) 785-9500

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

12. Names and addresses of officers and/or directors:

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A. DIRECTORS

Chairman: Attached

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Address: _____

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Attached

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Sallie Bernard
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Sallie Bernard, Chairman
(Typed or printed name and capacity of person signing application)

Attachment to Item # 12 (A+B)

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Cure Autism Now
5455 Wilshire Blvd, Suite 715
Los Angeles, CA 90036
(323) 549-0500
F (323) 549-0547

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Officers & Board of Directors

<i>Name</i>	<i>Title</i>
Sallie Bernard 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Chairman of the Board/President
Jonathan Shestack 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	VP/Secretary/Treasurer
David Baskin, M.D. 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Peter Bell 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Anthony Edwards 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Robert N. Eisman 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Elizabeth Emken 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Nanci B. Fredkin 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Marcia Goldman 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director
Janet Grillo 5455 Wilshire Blvd, Suite 715 Los Angeles, CA 90036	Director

State of California
Secretary of State

CERTIFICATE OF STATUS
DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **14th day of August, 1995, CURE AUTISM NOW** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 5, 2005.



A handwritten signature in black ink, appearing to read "Bruce McPherson". The signature is fluid and cursive, written in a professional style.

BRUCE McPHERSON
Secretary of State