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YUGN OF CORPORATIONS ALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

TO:	Registration Division of					
erm		•	r Inc.			
SUBJ	ECI: A			ion - must include su	ıffix)	
Dear S	Sir or Madam	:				
"Certi		tence," and check are s				
Please	return all co	rrespondence concernir	ig this matte	er to the following:		
Janett	te M. Oprean		,,,,			
			(Name	of Person)		
All An	nerican Home	Lendina, Inc.				Programme -
			(Firm/C	ompany)		Eg 3
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Massi	llon, OH 4464	16		· · · · · · · · · · · · · · · · · · ·	· · ·	<u> </u>
			(City/State	e and Zip code)		ONS ONS
For fu	uther informa	tion concerning this ma	atter, please	call;		
Janeti	te M. Oprean	., <u> </u>	at (330	832-9900		
	(Name of	American Home Lending, Inc. (Name of corporation - must include suffix) n: plication by Foreign Corporation for Authorization to Transact Business in Florida," stence," and check are submitted to register the above referenced foreign corporation to n Florida. prespondence concerning this matter to the following: (Name of Person) (Name of Person) (Eirm/Company) East (Address) (City/State and Zip code) (City/State and Zip code) (Area Code & Daytime Telephone Number) ADDRESS: MAILING ADDRESS: Registration Section Division of Corporations ines St. p. O. Box 6327 Tallahassee, FL 32314 ek for the following amount:				
	STREET A	ADDRESS:		MAILIN	IG ADDRESS:	
Registration Section			-			
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	i dilaliassei	5, 1 12 34399		Tuntana	500,12 5251.	
Enclo	sed is a check	c for the following amo	unt:			
D \$7	0.00 Filing Fo	ee Ø \$78.75 Filing Certificate o		☐ \$78.75 Filing Fe Certified Copy	Cer	50 Filing Fee, tificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting business in Florid	la)
. Ohio		3. 34-1933776	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
March 13, 200	0	5. Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual"	")
n/a			
		s in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607	.1502, F.S., to determine penalty liability)	
729 Lincoln Wa	y East / Massillon, OH 44646	<u> </u>	
	(Principal office a	ddress)	
same			TI
	(Current mailing a	ddress)	· 三
		SSE	_ L
·	ange, broker and/or make mortgage loar	18 575 =	<u>*</u>
(Purpose(s	s) of corporation authorized in home state or	country to be carried out in state of Florida)	PM 13: 09
. Name and stree	et address of Florida registered agent: (P	'.O. Box NOT acceptable)	9
Name:	James L. Nussbaumer	75	
1 tanie,		- ·	
ffice Address:	905 M.L. King Jr. Blvd. Suite 216	<u> </u>	
	Tarpon Springs	., Florida 34689	
	(City)	(Zip code)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: Address: Vice Chairman: __ Address: Director: Janette M. Oprean Address: 567 Harding Ave. NW Massillon, OH 44646 Director: Philip J. Oprean Address: 567 Harding Ave. NW Massillon, OH 44646 Massillon, OH 44646 **B. OFFICERS** President: Janette M. Oprean Address: 567 Harding Ave. NW Massillon, OH 44646 Vice President: Karen A. Hendershot Address: 5385 Cleveland Ave. SW Canton, OH 44707 Secretary: Philip J. Oprean Address: 567 Harding Ave. NW Massillon, OH 44646 Treasurer: Address: _ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of

(Typed or printed name and capacity of person signing application)

Janette M. Oprean

United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ALL AMERICAN HOME LENDING, INC., an Ohio corporation, Charter No. 1141572, having its principal location in Massillon, County of Stark, was incorporated on March 13, 2000 and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 9th day of May, A.D. 2005

Ohio Secretary of State

Validation Number: V2005129MED9DA