## F05000003050

| (Re                     | questor's Name)    |  |
|-------------------------|--------------------|--|
| (Ad                     | dress)             |  |
| (Ad                     | dress)             |  |
| (Cit                    | ty/State/Zip/Phone | e #)   |
| PICK-UP                 | MAIT               | MAIL   |
| (Bu                     | siness Entity Nan  | ne)  |
| (Do                     | cument Number)     | <u>.                                    </u> |
| Certified Copies        | _ Certificates     | s of Status                                  |
| Special Instructions to | Filing Officer:    |  |
|                         |                    |  |
|                         |                    |  |
|                         |                    |  |





500328299345

05/01/19--01018--008 \*\*35.00

2019 II:AY -1 PH 6: 29

RARDUNS

MAY 1 0 2019

I ALBRITTON

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |
|---|--|--|
| SUBJECT: U. 5 Claim & Services, INC.  Name of Corporation   |  |  |
| DOCUMENT NUMBER: F0500003050  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |
| Shirley Wysinger Name of Contact Person   |  |  |
| U. S. Clains Services Inc.  |  |  |
| 3801 Peggsus Dr. Ste. 101   |  |  |
| Bakers Fresd CA 93308 City/State and Zip Code   |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |
| For further information concerning this matter, please call:  |  |  |
| Shirly Wisinger at (1661) 616-4659  Name of Contact Person Area Code & Daytime Telephone Number   |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.  |  |  |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Texas  |
|---|
| in order to change its registered office or registered agent, or both, in the State of Florida.   |
| 1. The name of the corporation: U.S. Claims Services, Inc.  |
| 2. The principal office address: 401 N. Asliey Dr. # 1332   |
| Tampa FL 33601  |
| 3. The mailing address (if different): 3PDI Pegasus Dr. Ste. 101  |
| Bakersfield CA 9330P  |
| 4. Date of incorporation/qualification: 5/23/2005 Document number: FD500003050  |
| 5. The name and street address of the current registered agent and registered of the with the Florida Department of State: (If resigned, enter resigned)  |
| Michael Martinez  |
| 401 N. Ashley Dr. # 1332  |
| Tampa, FL 33601   |
| 1ampq, FL 33LD1  6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  |
| John D. Hatch, Esq.   |
| 1267 Berkshire Lane, Suite 200  |
| P.O. Box NOT acceptable Tarpon Springs, FL 34688  |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.  |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.   |
| Signature of un officer or director  Printed or typed name and little   |
| I hereby accept the appointment as registered agent and agree to act in this capacity.<br>I further agree to comply with the provisions of all statutes relative to the proper and complete<br>performance of my duties, and I am familiar with and accept the obligation of my position as registered<br>agent. Or, if this document is being filed merely to reflect a change in the registered office address, I<br>hereby confirm that the corporation has been notified in writing of this change. |
| Signature of Registered Agent 4-29-19 Date  |
| If signing on behalf of an entity:  |
| John To Hatch Typed or Printed Name   |

Make checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*