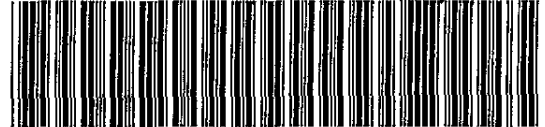


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2005 MAY -4 P 12: 10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



100052918921

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____

Certificates of Status _____

05/04/05--01008--002 **78.75

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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

2005 MAY -4 P 12: 10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: People's Home Loan & Realty Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Emily H. Diehl

(Name of Person)

Regulatory Counsel Group, Inc.

(Firm/Company)

295 West Crossville Road, Suite 530

(Address)

Roswell, GA 30075

(City/State and Zip code)

For further information concerning this matter, please call:

Emily H. Diehl

(Name of Person)

at (770) 992-7779

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

2017 JAN -4 P 12:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. People's Home Loan & Realty Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

N/A

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California

(State or country under the law of which it is incorporated)

3. 33-0940524

(FEI number, if applicable)

4. 11/22/2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 18141 Beach Boulevard, Suite 200, Huntington Beach, CA 92648-5697

(Principal office address)

18141 Beach Boulevard, Suite 200, Huntington Beach, CA 92648-5697

(Current mailing address)

8. Mortgage Lender

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 2731 Executive Park Drive, Suite 4

Weston

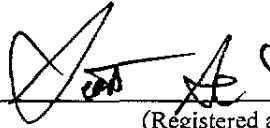
(City)

, Florida 33331

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature) Scott Scher, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: N/A

Address: _____

Vice.Chairman: N/A

Address: _____

Director: Jaime Aviles

Address: 18141 Beach Boulevard, Suite 200

Huntington Beach, CA 92648-5697

Director: Michael Aviles

Address: 18141 Beach Boulevard, Suite 200

Huntington Beach, CA 92648-5697

B. OFFICERS

President: Michael Aviles

Address: 18141 Beach Boulevard, Suite 200

Huntington Beach, CA 92648-5697

Vice President: N/A

Address: _____

Secretary: N/A

Address: _____

Treasurer: N/A

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Michael Aviles, President

(Typed or printed name and capacity of person signing application)

FILED

2005 MAY -4 P 12:

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Addendum A: Directors

1. Dora Ann Espino
18141 Beach Boulevard, Suite 200
Huntington Beach, CA 92648-5697

Addendum B: Officers

1. CEO - Jaime Aviles
18141 Beach Boulevard, Suite 200
Huntington Beach, CA 92648-5697

FILED

2005 MAY -4 P 12:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



SECRETARY OF STATE
STATE OF CALIFORNIA

NOTICE OF CHANGE
-Certificates-
Effective March 5, 2005

The California Secretary of State is currently undergoing an extensive Business Programs Automation ("BPA") Project applicable to business entity filing and order requests made with this office. Once the new system is implemented, all certificates (of preparation, comparison, filing, status/good standing, qualification and registration) generated by the Business Entities Section of the Business Programs Division will be electronically printed in black ink on standard white paper. While the BPA project remains ongoing, as a pre-cursor to its implementation, effective March 5, 2005, all certificates generated by the Business Entities Section will be black and white. In addition, all notary public commission certificates and Special Filings certificates will be black and white.

All certificates issued by the Business Programs Division, dated March 5, 2005 or after, will have the signature of Cathy Mitchell who assumed the duties and title of Acting Secretary of State upon the resignation of Kevin Shelley on March 4, 2005. Cathy Mitchell will serve until the confirmation and swearing in of her successor.

Your cooperation in honoring our certificates is requested. A copy of this notice is posted on our website at www.ss.ca.gov under the California Business Portal. If you have any questions, you may call (916) 657-5448.

State of California
Secretary of State

**CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **22nd day of November, 2000, PEOPLE'S HOME LOAN & REALTY INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great Seal
of the State of California this day of
April 27, 2005.



BRUCE McPHERSON
Secretary of State