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#### TRANSMITTAL LETTER

TO: Registration Se Division of Co			
SUBJECT: PHOEN	IX GROUP ALLIANCE, INC	ORPORATED	
	(Name of corpor	ration - must include suffix)	
Dear Sir or Madam:	•		
	tion by Foreign Corporation te," and check are submitted trida.		
Please return all corresp	oondence concerning this ma	atter to the following:	
SUSAN BANKOSZ			
	(Nam	e of Person)	
COMPUTECH ACCOU	INTING SYSTEMS, INC.		
,	(Firm	/Company)	<del>,</del>
PO BOX 23134			
	(A	Address)	
ST PETERSBURG, FL	33742		
	(City/St	ate and Zip code)	
For further information	concerning this matter, plea	se call:	
SUSAN BANKOSZ	at (727	) 576- <del>4</del> 998	
(Name of Pers	on) (Ar	rea Code & Daytime Teleph	one Number)
STREET ADD Registration Se Division of Cor 409 E. Gaines S Tallahassee, FI Enclosed is a check for	ction rporations St. 2 32399 the following amount:	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	Section orporations 7 FL 32314 FLORIES 17
<b>Ø</b> \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PHOENIX GR	OUP ALLIANCE, INCORPORATED			
"Inc.," "Co.," "C	corporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATION	1,"
,				
(15 mm, mm, 11)	11. '- Tl-'-d		1 4 1 C 4 4	hadaa in Madda
	able in Florida, enter alternate corporate nam			g business in Florida)
2. DELAWARE		3. 5	5-1242934	
	under the law of which it is incorporated)		(FEI number, if appl	icable)
			PERPETUAL	
	of incorporation)	ļ	Duration: Year corp. will cease to	exist or "perpetual")
6. UPON ACCEP				-
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.		Florida, if prior to registration) 2, F.S., to determine penalty liabilit	y)
7 12615 CASTLE	MAIN TRAIL, ORLANDO, FL 32828			
··	(Principal office ac	ddre	ss)	
12615 CASTLE	MAIN TRAIL, ORLANDO, FL 32828			
	(Current mailing ac	ddre	ss)	
	0.000,400			
8. HEALTH CLUE	s) of corporation authorized in home state or		nteres to be asserted and in state of File	-:4-)
(rurpose(s	of corporation authorized in nome state or	cou	ntry to be carried out in state of Fio.	rida)
9. Name and stree	et address of Florida registered agent: (P	P.O.	Box NOT acceptable)	
Name:	COMPUTECH ACCOUNTING SYSTI	EMS	<u>s</u>	
Office Address:	1631 COMMERCE AVENUE NORTH	· · · · · · · · · · · · · · · · · · ·		
	ST PETERSBURG		Florida 33714	
	(City)		, Florida 33714 (Zip code)	
10 Registered as	gent's acceptance:			PER B
Having been nam	ed as registered agent and to accept ser			
	application, I hereby accept the appoin omply with the provisions of all statutes			
	omply with the provisions of all statutes with and accept the obligations of my p			e perjormance of my auties
•	N			7.5
	Charles Control			
_	JUMBN MOMULES 2			i i i i i i i i i i i i i i i i i i i
	(Registered agent's signatur	<del>(</del> )		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

	1			
A dduess:				
Vice Cha	im an:			
n canass.		***************************************	<del> </del>	
į				
D inector:				
Address:				·····
		<u></u>	,,	
D inector:	Week and the second of the sec			
A ddmss:				
B.OFF	CERS			
President	SCOTT T HABRAKEN			
A ddress:	827 SENECA MEADOWS ROAD			
	WINTER SPRINGS, FL 32704			
V ice Pres	klent:			
	MARKET AND THE STATE OF THE STA			
		······································		
Secretary:	JOY L WATERS			
A ddæss:	5436 SE 9TH STREET, POMPANO BEACH, FL 33062			
T reasure n	RICHARD F BERNIER	ı	<u>-</u>	
Address:	12615 CASTLEMAIN TRAIL, ORLANDO, FL 32828	156 156 156 156 156 156 156 156 156 156	8	
•		五四	=	Constitute Constitute
NOTE:	If necessary, you may attach an addendum to the application listing additional officers a	nd/ <del>ordifie</del>	wis.	\$ 1000 mg/s
13.	hart 13a	المراجع	=	r <del>edirî î</del>
•	(Signature of Director or Officer listed in number 12 of the application)			
14. RICH	HARD F BERNIER/TREASURER		11	

(Typed or printed name and capacity of person signing application)

# Delaware

PAGE 1

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PHOENIX GROUP ALLIANCE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF APRIL, A.D. 2005.



Warriet Smith Hindson

Harriet Smith Windsor, Secretary of State
AUTHENTICATION: 3844638

DATE: 04-28-05

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