F05000000767

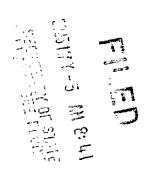
• •
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



400051816864

05/05/05--01044--026 **495.00



(05- MC)

TRANSMITTAL LETTER

ŢO:	Registration S Division of Co						
SUBJ	ECT:	National Renal In	stitutes	Inc.			
		(Name of co	rporation -	must include suffix)		
Dear S	ir or Madam:						
"Certif					act Business in Florida," enced foreign corporation to		
Please	return all corres	pondence concerning thi	s matter to	the following:			
		Carol A. Hicks, Pa	aralegal				
		(1	lame of Pe	rson)			
		Bone McAllester No	orton PL	LC .			
		(I	irm/Comp	any)			
		Il Union Street,	Suite l	600	-		
			(Address)			
	I	Nashville, Tennes	see 372	19			
		(Cit	/State and	Zip code)	مريب		
For fur	ther information	concerning this matter,	please call:		SECRETES -5		
	arol Hicks	at (515	687-2768	र्विट च		
	(Name of Pers	on)	(Area Cod	e & Daytime Telep	hone Number)		
	STREET ADI	DRESS:		MAILING A	DDRESS:		
Registration Section			Registration Section				
Division of Corporations 409 E. Gaines St.		-	Division of Corporations P.O. Box 6327				
	Tallahassee, FI			Tallahassee,			
Enclose	ed is a check for	the following amount:					
□ \$70.	00 Filing Fee	S78.75 Filing Fee & Certificate of State		8.75 Filing Fee & ertified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. (Enter name of c	National Renal In prporation; must include "IN prp," "Inc," "Co," or "Corp."	CORPORATED," "	COMPANY," "CORPORATIO	N,"	
(If name unavaila	able in Florida, enter alternate	e corporate name ado	pted for the purpose of transacting	ng business in Florida)	
2. De	laware	3	20-269/671	±*	
(State or country	laware under the law of which it is in	ncorporated)	(FEI number, if app	licable)	
4. 3-3-	-2005	5. <u></u>	perpetual Duration: Year corp. will cease to	* 4 4/ ***	-
(Date	of incorporation)	(L	uration: Year corp. will cease to	o exist or "perpetual")	
6					_
			orida, if prior to registration)		
	(SEE SECTIONS 60	07.1501 & 607.1502,	F.S., to determine penalty liabil	ity)	
7.	511 Union	Street, Suite	1800		
		ncipal office address			•
	Nachrilla	Tennessee 3	7210		
		rrent mailing address			
8. <u>Develop h</u>	ospitals focused or	n treatment υ	f renal and heart fa	llure and heart	transplani
(Purpose(s)	of corporation authorized in	home state or count	ry to be carried out in state of Flo	orida)	
9. Name and stree	address of Florida registe	red agent: (P.O. B	ox <u>NOT</u> acceptable)		
Name:	CT Corporation S	System	-		
Office Address:	1200 South Pine	Island Road	_	部島	market state
	Plantation		, Florida <u>33324</u>	50 萬	-
	(City)		(Zip code)	ميسا (۱۹ سيد	-
				SSE	
designated in this i	ed as registered agent and application, I hereby acce	pt the appointment	f process for the above stated as registered agent and agre	ee to act in this capac	ity. I
turtner agree to co	mply with the provisions (with and accept the oblige	of all statutes relat.	ive to the proper and complet	e performance of my	duties,
inu i um jamiliar	wan ana accept the oblige	tions of my position	m as regisierea ageni.		
		$\backslash / \backslash / / \sim$	Jennifer F. Aultman Assistant Secretary		
	(Registered as	gent's signature)			
		v			

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

12. Names and business addresses of officers and/or directors:

A. DIREC	CTORS
Chairman:	Jerome S. Tannenbaum, M.D., Ph.D.
Address: _	511 Union Street, Suite 1800
	Nashville, Tennessee 37219
Vice Chair	nan:
Address: _	
_	
Director: _	Steve Harrison
Address: _	511 Union Street, Suite 1800
_	Nashville, Tennessee 37219
Director:	Judy Lefkovitz
	511 Union Street, Suite 1800
_	Nashville, Tennessee 37219
B. OFFIC	Jerome S. Tannenbaum, M.D., Ph.D.
Address: _	511 Union Street. Suite 1800
_	Nashville, Tennessee 37219
Vice Presid	ent:
Address: _	·
_	
Secretary:	Judy Lefkovitz
Address: _	511 Union Street, Suite 1800, Nashville, TN 37219
Treasurer:	
Address: _	See
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Director or Officer listed in number 12 of the application)
14	Jerome S. Tannenbaum, M.D., Ph.D, Chairman
	(Typed or printed name and capacity of person signing application)

433 11804 elaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NATIONAL RENAL INSTITUTES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF APRIL, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NATIONAL RENAL INSTITUTES, INC." WAS INCORPORATED ON THE THIRD DAY OF MARCH, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Darriet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 3813706

DATE: 04-14-05

3934834 8300

050303651