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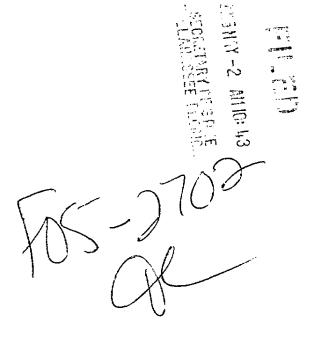
(Request	or's Name)			
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PICK-UP	WAIT MAIL			
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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations				
SUBJECT: Rebuilding America, Inc.				
(Name of corporation - must include suffix)				
Dear Sir or Madam:				
	on for Authorization to Transact Business in Florida," ed to register the above referenced foreign corporation to			
Please return all correspondence concerning this	matter to the following:			
Braden K. Ball, Jr.				
(Na	ame of Person)			
Shell, Fleming, Davis & Menge				
(Fi	rm/Company)			
P.O. Box 1831				
	(Address)			
Pensacola, Florida 32591-1831				
(City/	State and Zip code)			
For further information concerning this matter, pl	lease call:			
Braden K. Bail, Jr. at (85				
(Name of Person)	(Area Code & Daytime Telephone Number)			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
☐ \$70.00 Filing Fee				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,	" "COMPANY," "CORPORATION,"
mc., "Co.," "C	orp, inc, co, or corp.)		
(If name unavails	able in Florida, enter alternate corporate nar	ne	adopted for the purpose of transacting business in Florida)
California	•	2	33-0858299
	under the law of which it is incorporated)	3.	(FEI number, if applicable)
1/21/1999	- · · · · · · · · · · · · · · · · · · ·	_	Perpetual
·	of incorporation)	Э,	(Duration: Year corp. will cease to exist or "perpetual")
`	•		
•			n Florida, if prior to registration)
	(SEE SECTIONS 607.1501 & 607	.1:	502, F.S., to determine penalty liability)
118 W. Cervant	es St., Pensacola, Fiorida 32502		
	(Principal office a	ıdd	ress)
118 W. Cervant	es St., Pensacola, Florida 32502	_	
	(Current mailing a	ıdd	ress)
Real Estate			
(Purpose(s) of corporation authorized in home state or	r ec	ountry to be carried out in state of Florida)
	, •		
. Name and stree	et address of Florida registered agent: (I	P.C	D. Box NOT acceptable)
Name:	Braden K. Ball, Jr.		
office Address:	226 Palafox Place, Ninth Floor		
Thee Address.			
	Pensacola (City)		, Florida 32502
	(City)		(Zip code)
	gent's acceptance:		
laving been nam	ed as registered agent and to accept se	rvi	ce of process for the above stated corporation at the nent as registered agent and agree to act in this capa
urther agree to c	omply with the provisions of all statute.	s r	elative to the proper and complete performance of m
	with and accept the obligations of my		
	Ω . Ω .		
	KINKI		
_	Stalen). Jaly	_	
	(Registered agent's signatu	re)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Stephan C. Jordan	
Address: 118 W. Cervantes St.	
Pencacala Florida 32502	
	-
Vice Chairman:	
Address:	
	<u>. </u>
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Stephan C. Jordan	
Address: 118 W. Cervantes St.	
Pensacola, Florida 32502	<u> </u>
Vice President:	
Address:	700 52
	र जि
Secretary:	
Address:	
Treasurer:	
Address:	
	57 5
NOTE: If necessary, you may attach an addendum to the application listing addit	tional officers and/or directors.
13.	11
(Signature of Director or Officer listed in number 12 of the	application)
14. Stephan C. Jordan (Typed or printed name and capacity of person signing approximately approxima	nplication)
(Typed of printed name and capacity of person signing at	phonion

State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, CATHY MITCHELL, Acting Secretary of State of the State of California, hereby certify:

That on the 21st day of January, 1999, REBUILDING AMERICA, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 12, 2005.

CATHY MITCHELL
Acting Secretary of State

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