

**F05000002696**

Florida Department of State  
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To:  
Division of Corporations  
Fax Number : (850) 205-0383

From:  
Account Name : SMITH, GAMBRELL & RUSSELL LLP  
Account Number : I20020000143  
Phone : (404) 815-3538  
Fax Number : (904) 598-6300

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**FOREIGN NON-PROFIT QUALIFICATION**

**Chris-Tex, Inc.**

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J. BRYAN MAY - 5 2005

**TRANSMITTAL LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Chris-Tex, Inc.

(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Rebecca Saferstein, Paralegal

(Name of Person)

Smith, Gambrell & Russell, LLP

(Firm/Company)

Suite 3100, Promenade II, 1230 Peachtree ST NE

(Address)

Atlanta, GA 30309-3592

(City/State and Zip Code)

For further information concerning this matter, please call:

Rebecca Saferstein, Paralegal

(Name of Person)

at ( 404 ) 815-3721

( Area Code & Daytime Telephone Number )

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
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TALLAHASSEE, FLORIDA

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Chris-Tex, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Alabama 3. 69-3525513  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 9/24/98 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 617.155, F.S.)
7. 250 Brant Lane, Pensacola, Florida 32503  
(Principal office address)  
250 Brant Lane, Pensacola, Florida 32503  
(Current mailing address)
8. Support of Christian Education and any lawful business  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Gary East  
Office Address: 250 Brant Lane  
Pensacola, Florida 32503  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
Gary East  
By: [Signature]  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 12. Names and addresses of officers and/or directors:

## A. DIRECTORS

Chairman: See attached list

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: See attached list

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Joseph Rammel, Director

(Typed or printed name and capacity of person signing application)

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**ATTACHMENT TO APPLICATION BY FOREIGN NOT FOR PROFIT  
CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA  
FOR  
CHRIS-TEX, INC.**

Name and Title	Address
Arlin Horton, President and Director	250 Brent Lane, Pensacola, Florida 32503
Rebekah Horton, Secretary, Treasurer and Director	250 Brent Lane, Pensacola, Florida 32503
Joseph Rammel, Director	250 Brent Lane, Pensacola, Florida 32503
Matthew Beemer, Director	250 Brent Lane, Pensacola, Florida 32503

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TALLAHASSEE, FLORIDA

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Chris-Tex, Inc., a non-profit corporation, incorporated in Baldwin County, Foley, Alabama on September 24, 1998. I further certify that the records do not disclose that said Chris-Tex, Inc. has been dissolved.

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TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 27, 2005

Date

Nancy L. Worley

Secretary of State