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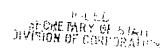
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COVER LETTER

TO:	Amendment Section Division of Corporations		
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SUBJ	ECT: Ashland Inc.	(Name of Corporation)
.		, 1	,
DOCU	JMENT NUMBER: <u>F05000002691</u>		
The en	closed withdrawal application and	fee are submitted for fil	ing.
	return all correspondence concerning to the following:	g this	
	-	(Name of Person)	
		(Firm/Company)	
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For fu	rther information concerning this mat	ter, please call:	
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Enclos	(Name of Person) sed is a check for the amount:	(Area Code	e & Daytime Telephone Number)
\$ 35	Filing Fee \$\Bigcup \$43.75 \text{ Filing Fee & Certificate of Status}	□\$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	□\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301



APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	Corporation)
F05000002691	
(Document Number of	Corporation (if known)
Kentucky	
	Under Laws of)
This corporation is no longer transacting business or cooluntarily surrenders its authority to transact business	onducting affairs within the State of Florida and hereby or conduct affairs in Florida.
	ed agent in Florida to accept service on its behalf and ce of process based on a cause of action arising during act affairs in Florida.
he following is a current mailing address for the corpo	oration:
3475 Blazer Parkway	
	Address)
	Address)
(Mailing	Address)
(Mailing Lexington, KY 40509	Address) tate /Zip)
(Mailing Lexington, KY 40509	
Lexington, KY 40509 (City/ St	tate /Zip)
Lexington, KY 40509 (City/ St	tate /Zip) te in the future of any change in its mailing address.
Lexington, KY 40509 (City/ St he corporation agrees to notify the Department of State	tate /Zip) te in the future of any change in its mailing address. 9/23/2016
Lexington, KY 40509 (City/ St	tate /Zip) te in the future of any change in its mailing address. 9/23/2016
Lexington, KY 40509 (City/ St) the corporation agrees to neith) the Department of State (Signature of a director, president or other officer - if in the hand	tate /Zip) te in the future of any change in its mailing address. 9/23/2016
Lexington, KY 40509 (City/ St) The corporation agrees to notify the Department of State (Signature of a director, president or other officer - if in the hand)	tate /Zip) te in the future of any change in its mailing address. 9/23/2016

FILING FEE \$35

Ashland Inc.