01/02 850878592 05/22/20<u>0</u> 11:39lorida Department of State **Division** of Corporations Public Access System **Electronic Filing Cover Sheet** Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. (((H06000164214 3))) Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. Tò: Division of Corporations Fax Number : (850)205-0380 S From: : C T CORPORATION SYSTEM Account Name **JUN 22** Account Number : FCA00000023 Phone : (850)222-1092 Fax Number : (850)878-5926 PH 2: 27 Ш ORIDA IN SIGN OF CORPORALIEN 06 JUN 22 AH 8: 00 **DISSOLUTION OR WITHDRAWAL** RECEIVED INTEGRO HOLDINGS INC.

Certificate of Status Û Certified Copy 0 Page Count 02 **Estimated** Charge \$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

As colar los

| 05 <b>/22/200</b> 5    | 11:39                     | 8508785926   | CT CORPORAT  | TION SYSTM                 | PAGE 02/02     |
|------------------------|---------------------------|--|--|----------------------------|----------------|
|                        |                           |  | and the second sec |                            |                |
|                        |                           |  | ·.   |                            |                |
|                        |                           |  | <. N   |                            |                |
|                        |                           |  |  |                            |                |
|                        |                           |  | 5.al   |                            |                |
|                        | APPLI                     | CATTON BY FORM   | IGN CORPORATION I  | FOR WITHDRAW               | L OF           |
| А                      |                           |  | T BUSINESS OR COND   |                            |                |
| ,                      |                           |  |  |                            |                |
|                        | Integr                    | o Holdings Inc.  | ·  |                            |                |
|                        |                           |  | (Name of Corporation)  |                            |                |
|                        |                           |  | , (6A<br>( )<br>( )  |                            |                |
|                        | F050                      | 00002685   | ument Number of Corporation (if kn   |                            | Fr. C. M       |
|                        |                           | 1200   | رون ورځ ۲۷۷۶۵۹۵۹۵۹۵۵۵۵۵ ده. مار ارو مورو ورځ ورو ورځ ور<br>ارون ورځ  |                            | THE REP        |
|                        |                           |  | Delaware   |                            | 話で言            |
|                        |                           |  | (Incorporated Under Laws of)   |                            | ida and here a |
|                        |                           | ۰  | n.   |                            | 5. T. R.       |
| Th                     | is corporatio             | on is no longer transactin   | g business or conducting affair  | a within the State of Flor | ida and have 3 |
| Vo                     | luntarily sur             | renders its authority to tra   | ansact business or conduct affair  | s in Florida.              | 11 m           |
|                        |                           | 0 Tén 0  |  |                            |                |
|                        |                           | 3 lines S  | quare, 9th Floor<br>(Medling Address)  | ۹                          |                |
|                        |                           |  | .1   |                            |                |
|                        |                           | New York,  | NY 10036   |                            |                |
|                        |                           |  | (City/ State /Zip)   |                            |                |
|                        |                           |  |  |                            |                |
| π                      | e corporatio              | n agrees to notify the De  | partment of State in the future of   | fany change in its mailin  | g address.     |
|                        | -                         | i j  | िल्ल<br>हे स्  |                            | -              |
|                        | 77                        |  | 4 4  | 6-1-06                     |                |
|                        | (Sugnation<br>received    | te of a sizector, president or other<br>1 or other court appointed fiducia | ry, by thet fiduciary)   | (Detn)                     |                |
|                        |                           |  | √3<br>*≅   |                            | ***            |
| ,                      | <del>~</del>              | W/ Costanti  |  | Asst. Se                   | <u>cty</u>     |
|                        | l l                       | ( (Aber of human muse of bernoit   | ngang) (;  | (This of between spin      | <b>18)</b>     |
|                        |                           |  | FILING FEE \$35  |                            |                |
|                        |                           |  | 2<br>2   |                            |                |
|                        |                           |  | . •  |                            |                |
|                        |                           |  | , sv   |                            |                |
|                        |                           |  | σ <sup>2</sup> π.<br>1.  |                            |                |
|                        |                           |  | 4  |                            |                |
| TLAN - 91-91-9056 12 1 | . TH <b>US SLEEPER DE</b> | •  | : · · · · · · · · · · · · · · · · · · ·  |                            |                |
|                        |                           |  |  |                            |                |
|                        |                           |  | د د به<br>۱۰   |                            |                |

•