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		in the second
(Re	equestor's Name)	
(Ad	ddress)	
(Ac	idress)	
(Ci	ty/State/Zip/Phone	· #)
PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Nam	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

Office Use Only



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TRANSMITTAL LETTER

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	(a),	17h All: 54
TO: Registration Section Division of Corporations	i. 1.	S. D. STATE SULA
SUBJECT: <u>People's Choice Mortgage</u> , (Name of corporation - must include suffix)	INC	7.U.A.
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business "Certificate of Existence," and check are submitted to register the above referenced foreig		

Please return all correspondence concerning this matter to the following:

DAVID M. FASANO
(Name of Person)
People's Choice Mortgage, Inc.
(Firm/Company)
420 North MAIN STREET
(Address)
RANdolph, MA. 02368
(City/State and Zip code)

For further information concerning this matter, please call:

DAVID	M.	FASANO	at (781)	986-1	4004	
(Nam	e of Per	son)	(Area Co	de & Daytime 1	Telephone Number))

STREET ADDRESS:

transact business in Florida.

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status &
			Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT DUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO [15] , A 514
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. PEOPLE'S Choice MORTGAGE, INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
TPC MORTGAGE, Jwc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. MASSACHUSE HS (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Date of incorporation) 5. Per petual (Duration: Year corp. will cease to exist or "perpetual")
6. None
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 420 NORTH MAIN STREET, RANdolph, MA (Principal office address)
• • • • • • • • • • • • • • • • • • •
SAme (Current mailing address)
(
8. Often Mortage Lender services for residential (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) and comme residential 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) and comme read
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: CT CORPORATION System
000 AM 1700 C 11 Pm 7.1 1 10 1
Since Address: 1200 South Time 15 and Road
Plantation, Florida 33324 (City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Lori Burke

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: DAVID M. FASANO	
Address: 106 Polaris Davie	975 200 25 A II: 55
MAShpee, MA OZG49	
Vice Chairman:	1.1
Address:	
Director: DAVIND M. PASANO	
Address: 106 Polaris Drive	
MAShpee, MA 02649	
Director:	
Address:	
President: DAVID M. FASANO Address: 106 Polaris Orive MAShpee, MA. 02649 Vice President:	
Address:	
Secretary: NAVIOM, FASANO	
Address: 106 POLATIS Drive mashpoo	102649
Address: 106 POIATIS Drive, MASAPER	10x 11 0 3 G V 9
Address: 10 6 1017+113 0011V2 3707-07 Paces	2114 (1009)
NOTE: If necessary, you may attach an addendum to the application listing addition	al officers and/or directors.
13.X (Signature of Director or Officer listed in number 12 of the app	Nicotion)
(Signature of Director or Officer listed in number 12 of the application). 14. DAVID M. FASANO PResonate of Director or Officer listed in number 12 of the application. (Typed or printed name and capacity of person signing application).	



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

William Francis Galvin Secretary of the Commonwealth

February 24, 2005

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

PEOPLE'S CHOICE MORTGAGE, INC.

is a domestic corporation organized on **September 4, 2001**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth