

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 02, 2007 8:00 am
Secretary of State

04-02-2007 90104 048 ***150.00

DOCUMENT # F05000002469

1. Entity Name
HOPCON, INC.



Principal Place of Business
**2976 BUTTONWOOD KEY COURT
ST. JAMES CITY, FL 33956**

Mailing Address
**2976 BUTTONWOOD KEY COURT
ST. JAMES CITY, FL 33956**



03132007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

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|------------------------------------|-------------------------------|
| 4. FEI Number 42-1360888 | Applied For Not Applicable |
|------------------------------------|-------------------------------|

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**HOPKINS, STEVEN M
2976 BUTTONWOOD KEY COURT
ST. JAMES CITY, FL 33956**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Steven M. Hopkins President
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

3-21-07
DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|----------------|---------------------------|
| TITLE | CPT |
| NAME | HOPKINS, STEVEN M |
| STREET ADDRESS | 2976 BUTTONWOOD KEY COURT |
| CITY-ST-ZIP | ST. JAMES CITY, FL 33956 |

| | |
|----------------|---------------------------|
| TITLE | VCS |
| NAME | HOPKINS, LINDA M |
| STREET ADDRESS | 2976 BUTTONWOOD KEY COURT |
| CITY-ST-ZIP | ST. JAMES CITY, FL 33956 |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

Steven M. Hopkins
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Steven M Hopkins

Date

3-21-07

Daytime Phone #

239-283-7448