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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

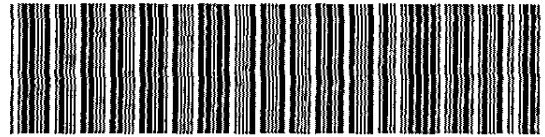
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05 APR 18 5:12:26  
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## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Tichenor College Textbook Company  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Robert D. Mann Attorney at Law  
(Name of Person)

Andrews Harrell Mann Carmin & Parker, P.C.  
(Firm/Company)

400 W 7th Street P. O. Box 2639  
(Address)

Bloomington IN 47402-2639  
(City/State and Zip code)

For further information concerning this matter, please call:

Robert D. Mann at ( 812 ) 332-4200  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☒ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

05 APR 13 PM 12:25

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Tichenor College Textbook Company

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Indiana

(State or country under the law of which it is incorporated)

3. 35-2120246

(FEI number, if applicable)

4. October 24, 2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5005 N. State Road 37 Business Bloomington IN 47408

(Principal office address)

Post Office Box 669 Bloomington IN 47402-0669

(Current mailing address)

8. Retail sale of college textbooks, trade books and miscellaneous items

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Pamela Suminski

Office Address: 1227 W University Avenue

Gainesville, Florida 32601

(City)

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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APR 18 PM 12:26  
TALLAHASSEE, FLORIDA

**A. DIRECTORS**

Chairman: Raymond H. Tichenor  
Address: Post Office Box 669  
Bloomington IN 47402-0669  
Vice Chairman: Timothy L. Tichenor  
Address: Post Office Box 669  
Bloomington, IN 47402-0669  
Director: Jonathon Tichenor  
Address: Post Office Box 669  
Bloomington, IN 47402-0669  
Director: Elizabeth Theile  
Address: Post Office Box 669  
Bloomington IN 47402-0669

**B. OFFICERS**

President: Timothy L. Tichenor  
Address: Post Office Box 669  
Bloomington IN 47402-0669  
Vice President: Jonathon Tichenor  
Address: Post Office Box 669  
Bloomington IN 47402-0669  
Secretary: Elizabeth Theile  
Address: Post Office Box 669 Bloomington, IN 47402-0669  
Treasurer: Charles Webber  
Address: Post Office Box 669 Bloomington IN 47402-0669

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Timothy L. Tichenor  
(Signature of Director or Officer listed in number 12 of the application)
14. Timothy L. Tichenor  
(Typed or printed name and capacity of person signing application)

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05 APR 19 PM 12:26  
TALLAHASSEE, FLORIDA

**STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF EXISTENCE**

To Whom These Presents Come, Greetings:

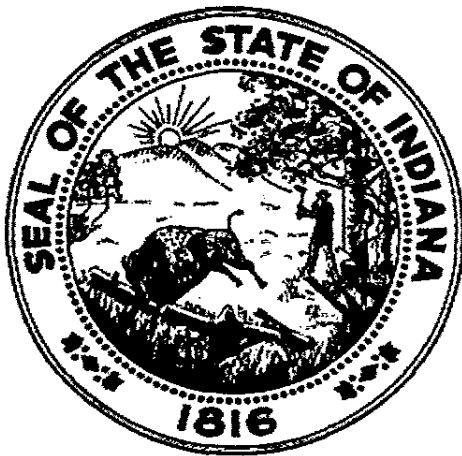
I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

**TICHENOR COLLEGE TEXTBOOK COMPANY**

duly filed the requisite documents to commence business activities under the laws of State of Indiana on October 24, 2000, and was in existence or authorized to transact business in the State of Indiana on April 13, 2005.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Thirteenth Day of April, 2005 .

A handwritten signature in black ink, reading "Todd Rokita".

TODD ROKITA, Secretary of State

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