

H05000002396

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FOREIGN PROFIT QUALIFICATION

MRP Management, Inc.

Certificate of Status	0
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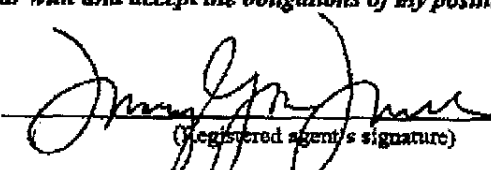
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05 APR 20 PM 3:51

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MRP Management, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Ohio
(State or country under the law of which it is incorporated)
3. 31-1353835
(FEI number, if applicable)
4. June 1, 1992
(Date of incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon filing
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 1850 M Street, N.W., 12th Floor, Washington D.C. 20036
(Principal office address)
- 1850 M Street, N.W., 12th Floor, Washington D.C. 20036
(Current mailing address)
8. act as general partner
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: CT Corporation System
Office Address: 1200 South Pine Island Road
Plantation, Florida 33324
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
12. Names and business addresses of officers and/or directors:

05
11
PM 3:51

A. DIRECTORSChairman: See Attachment

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERSPresident: See Attachment

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Paul Andrews, Vice President

(Typed or printed name and capacity of person signing application)

MRP Management, Inc.**Officers and Directors**

Amer Hammour
2001 Pennsylvania Avenue, Suite 950
Washington D. C. 20006

**Director and
President**

William D. Anthony
2001 Pennsylvania Avenue, Suite 950
Washington D. C. 20006

Director

David C. Brainerd
2001 Pennsylvania Avenue, Suite 950
Washington D. C. 20006

Director and Vice President

Greg T. Karlen
2001 Pennsylvania Avenue, Suite 950
Washington D. C. 20006

**Director and Executive Vice
President**

Gary F. Mottola
2001 Pennsylvania Avenue, Suite 950
Washington D. C. 20006

**Director and Executive Vice
President**

Paul Andrews
1850 M Street, N.W., 12th Floor
Washington D.C. 20036

**Vice President, Treasurer and
Assistant Secretary**

**United States of America
State of Ohio
Office of the Secretary of State**

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show MRP MANAGEMENT, INC., an Ohio corporation, Charter No. 820760, having its principal location in Cincinnati, County of Hamilton, was incorporated on June 03, 1992 and is currently in GOOD STANDING upon the records of this office.



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 19th day of April, A.D. 2005*

A handwritten signature in cursive script that reads "J. Kenneth Blackwell".

Ohio Secretary of State

Validation Number: V2005109A1BA08