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(Re	equestor's Name)	
(Ac	idress)	
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PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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M.H.

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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations				
SUBJECT: Pacific Sun Mortgage Corporation (Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.	•			
Please return all correspondence concerning this matter to the following:				
Daniel C. Uyodich (Name of Person)				
Pacific Sun Mortgage Corporation Firm/Company)	्रास्त्र । स स्ट्राह्म			
	= 7-1			
170 Marguerite Drive Scrite 102 (Address)				
Cranberry Township PA 16066 (City/State and Zip code)	arithar −			
For further information concerning this matter, please call:				
(Name of Person) at (724) 778-4800 XZZI (Name of Person) (Area Code & Daytime Telephone Number)	or and the second secon			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount: MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Enclosed is a check for the following amount:				
□ \$70.00 Filing Fee	ž			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	C Sun Mortage Corp. orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp.," "Ine," "Co," or "Corp.")	
(If name unavaila	N A sble in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	. · ·
	of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")	
6. No Busin	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
	guerite Drive Suite lot Cranberry Top, PA 16066 (Principal office address)	
	Same as above (Current mailing address)	F' -
8. First Mo (Purpose(s)	rtgage Broker + 2nd Mortgage Broker Filing in Florido of corporation authorized in home state or country to be carried out in state of Florida) for Mortgage	ì
	t address of Florida registered agent: (P.O. Box NOT acceptable) Broker Bysin	S
Name:	t address of Florida registered agent: (P.O. Box NOT acceptable) NRAI Services, Inc.	
Office Address:	2731 Executive Park Drive, Suite 4	i į
	Weston , Florida 3331	: ;; ;;
designated in this (further agree to co	··· <u></u>	
Λ	VRAI Services, Inc.	•
<u>_B</u>	Registered agent's signature)	:

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIREC						
Chairman:	Daniel C. Uvodich - Sole	amer				
Address: _	136 Southridge			.7 <u>25 . 74 </u>	*** ***	
	Cranberry Tup, PA 16066	·		.7 <u>.</u>	the second secon	
	nan:					
Address:	<u> </u>	101.00	<u> </u>		= : - <u>/ +</u> -	₩.
	A COLOR			occus o ¥n nos com		٠, .
Director: _			<u></u>	<u>.</u>		<u>:</u> .
			<u> </u>	<u> </u>	3	•
Director: _		me the serve	* Today 19	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
Address:				<u> </u>	الم	
	the state of the s					
B. OFFIC						
President:	Daniel C. Uvodich - Sole C	Noner			<u>., ., ., .</u>	-
	136 Southridge					
	Cranberry Tup, PA 16066					
	ent:					. 4-
Treasurer:						
•						-
Address:		· · · · · · · · · · · · · · · · · · ·				<u>-</u> .
NOTE: I	necessary, you may attach/an/addendum to the ap	plication listing	additional officers	and/or directo	rs.	
13	Vaniel Wodich			, u *	<u> </u>	=
cod	(Signature of Director or Officer listed		f the application)		-	. ;-
14. <u>D</u>	(Typed or printed name and capacity	of person signi	ng application)			·
	And the second and the second and the second					

COMMON WEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

March 16, 2005

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

PACIFIC SUN MORTGAGE CORP.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth