# F05000000000000077

Requestor's Name)	
(Requestors Name)	
(Address)	
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	_
Certified Copies Certificates of Status	<b>-</b>
Special Instructions to Filing Officer:	
<b>AL</b> 1 '	

Office Use Only

500050003235

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### FILED

### TRANSMITTAL LETTER

					2005 APR 11 P 12:	07
<b>TO:</b> Registration S Division of C	orporations				SECRETARY OF STATE	TE RIDA
SUBJECT:	Referral	Mortga	se, -	Inc.		1157
	(Nam	e of corporati	on - mus	t include suffix	(1)	
Dear Sir or Madam:						
	ice," and check are				act Business in Florida," enced foreign corporation to	
Please return all corre	spondence concern	ing this matte	r to the f	ollowing:		
George lu	szell					
George lu		(Name o	f Person	)	······································	
Referral N	lortgage, I	Inc.				
	<del> </del>	(Firm/Co	ompany)	<del></del>		
535 Center Warmick	ville Road	Pe	ntho	use		
		(Add	lress)	<del>-11</del>	<del></del>	
Warmick	RI	02886			=	
		(City/State	and Zip	code)	<u> </u>	* .
For further information	n concerning this n	natter, please	call:			
1 1						
(Name of Per	<u>e ((                                    </u>	at (401	$\frac{7}{210}$	37 4241		_
(Name of Per	son)	(Area	Code &	Daytime Telep	hone Number)	
STREET AD	DRESS:		C	MAILING A	ADDRESS:	
Registration S				Registration		
Division of Co 409 E. Gaines				Division of C P.O. Box 632		
Tallahassee, F				Tallahassee,		
Enclosed is a check for	r the following am	ount:				
\$70.00 Filing Fee	S78.75 Filing Certificate			Filing Fee & ed Copy	<ul><li>\$87.50 Filing Fee,</li><li>Certificate of Status &amp;</li><li>Certified Copy</li></ul>	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1. REGISTER A FOREIGN CORPORATION				
Referral Montage	Tar			TOON ALL II
1. Referral Mortgage (Enter name of corporation; must include "I" "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.	NCORPORATED,'	" "COMPANY," "CORPO	RATION,"	EEGRETARY OF TALLAHASSEE, F
RMI Mortgage (If name unavailable in Florida, enter alterna	ate corporate name	adopted for the purpose of tr	ansacting busines	s in Florida)
				r in the second
2. RI (State or country under the law of which it is	incorporated)	(FEI numbe	r, if applicable)	
4 9-22-99	5	Perpetu	a (	
4. 9-22-99 (Date of incorporation)		(Duration: Year corp. will	cease to exist or	'perpetual")
6. N/A				
(Date first tra	nsacted business in 607.1501 & 607.15	Florida, if prior to registration of Florida, if prior to registration of Florida in Flo	ion) y liability)	- -
7. 535 Centerville Road	Penthouse Principal office addr	Warwick RI ress)	02886	
535 Centerville Road	Penth msc	Warnick RI	02886	<del></del>
(0	arrono maning accur	<b>C</b> 33)		
8. Mortgage Broker (Purpose(s) of corporation authorized				
(Purpose(s) of corporation authorized	in home state or cor	untry to be carried out in stat	te of Florida)	
9. Name and street address of Florida regis	tered agent: (P.O	. Box NOT acceptable)		
Name: Wayne Mines	4			
Office Address: 935 Main St.				
			•	
Safety Harbor		, Florida <u>34695</u> (Zîp code)	<del></del>	•
(City	<i>(</i> )	(Zîp code)	)	
10. Registered agent's acceptance: Having been named as registered agent an designated in this application, I hereby acc further agree to comply with the provision and I am familiar with and accept the obli	cept the appointm s of all statutes re	ent as registered agent ar lative to the proper and c	nd agree to act i	n this capacity. I
Ware C.	Mines			
(Registered	agent's signature)			

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED
Chairman:	17: Û7
Address:	
	SECRETARY OF STATE TALLAHASSEE, PLORIDA
Vice Chairman:	100-110
Address:	
Director: George Russell	
Address: 123 Castle Rocks Road	(H) (B) 535 Centerville Rd Ponthase
WAINICK RI OLFF4	
Director:	
Address:	
B. OFFICERS  President: Besige Russell	(A) 525 P b H OA D b
President: Besige Russell  Address: 123 Castle Rocks Rd  (H) Warwick RT 02886  Vice President:	•
President: Besige Russell  Address: 123 Castle Rocks Rd  (H) Warwick RT 02886  Vice President:	
President: Besige Russell  Address: 123 Castle Racks Rd  (H) Warwick RT 02886  Vice President:  Address:	(B) 535 Centerville Ad
President: Besige Russell  Address: 123 Castle Rocks Rd  (H) Warwick RT 02886  Vice President:  Address:  Secretary: George Russell	(B) 535 Centerville Ad
President: Besige Russell  Address: 123 Castre Racks Rd  (H) Warwick RT 02886  Vice President:  Address:  Secretary: George Russell  Address: 123 Castre Rocks Road	(3) 535 Centerville 18 Penthonse
President: Bc6/ge Russell  Address: 123 Castre Racha Rd  (H) Warwick RT 02886  Vice President:  Address:  Secretary: Ceorge Russell  Address: 123 Castre Rocka Road  Treasurer:	(B) 535 Centerville Rd  Warnich RI 02511  Penthmse  Narnich RI 02511
President: Besige Russell  Address: 123 Castre Racks Rd  (H) Warwick RT 02886  Vice President:  Address:  Secretary: George Russell  Address: 123 Castre Rocks Road  Treasurer:  Address:	(B) 535 Centerville RD  Warnick RI 02811  Narmick RI 02811  Narmick RI 02814  dum to the application listing additional officers and/or directors.
President: Besige Russell  Address: 123 Castre Racks Rd  (H) Warwick RT 02886  Vice President:  Address:  Secretary: George Russell  Address: 123 Castre Rocks Road  Treasurer:  Address:	(B) 535 Centerville Ad  Warnick RI 02511  Darnick RI 02514  dum to the application listing additional officers and/or directors.

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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown Secretary of State

The Office of the Secretary of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

#### Referral Mortgage, Inc.

a Rhode Island corporation, filed original articles of incorporation in this office on the 22<sup>nd</sup> day of September, 1999; and

IT IS FURTHER CERTIFIED that said corporation is now of record and in good standing in this office.

SIGNED AND SEALED this sixteenth day of March 2005.

Matter Brown
Secretary of State

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