F05000002274

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
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04/12/05--01012--016 **1150.00

03/25/05--01040--007 **78.75



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 29, 2005

MIKE HUME 1605-145 COUNTY RD 220 ORNAGE PARK, FL 32003

SUBJECT: PLAYERS GRILLE, INC.

Ref. Number: W05000015816

We have received your document for PLAYERS GRILLE, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 705A00021182

TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | |
|--|--------------|
| SUBJECT: PLAYERS GRILLE, INC. | |
| (Name of corporation - must include suffix) | • |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: | 05/ |
| MIKE HUME | 05 APR |
| MIKE HUME (Name of Person) | . <u>.</u> . |
| PLAYERS GRILLE, INC. | |
| (Firm/Company) | - H:- |
| 1605 - 145 COUNTY RD 220 \$\frac{1}{2}\text{in} \text{(Address)} \\ ORANGE PARK, FL 32003 (City/State and Zip code) | |
| (Address) | •- |
| ORANGE PARK, FL 32003 | |
| (City/State and Zip code) | • |
| For further information concerning this matter, please call: | |
| MIKE HUME at (813) 789-3450 (Name of Person) (Area Code & Daytime Telephone Number) | |
| (Name of Person) (Area Code & Daytime Telephone Number) | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| S70.00 Filing Fee Scrifficate of Status Certified Copy S87.50 Filing Fee, Certified Copy Certified Copy | & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| PLAYERS GRILLE, INC. |
|--|
| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," |
| "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") |
| PLAYERS GRILLE - NEVADA, INC. |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) |
| 2. NEVADA (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. 6/11/04 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| |
| 6. 8/1/04 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607 1501 & 607 1502 E.S. to determine penalty lightity) |
| (SEE SECTIONS CONTINUED OF CONTINUED POSITIONS) |
| 7. 1605-145 (OUNTY RD, 220, ORANGE PARK, FL 32003 (Principal office address) SAME (Current mailing address) |
| (Principal office address) |
| SAME SR A |
| (Current mailing address) |
| 8. OPERATION OF RESTAURANT/BAR PROPERTIES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) |
| Name: MIKE HUME |
| Office Address: 1605-145 COUNTY RD, 220 |
| ORANGE PARK, Florida 32003 (City) (Zip code) |
| (City) (Zip code) |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| and I am familiar with and acoupt the obligations of my position as registered agent. |

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|--|---|
| Chairman: ANDREW L. JONES | <u> </u> |
| Address: 1045 PEPPER LN. | |
| FERNLEY, NV. 89408 | |
| Vice Chairman: | |
| Address: | · · · · · · · · · · · · · · · · · · · |
| and the second s | |
| Director: ERIC R. BOYER | |
| Address: 1045 PEPPER LN | <u> </u> |
| FERNLEY, NU 89408 | |
| Director: | |
| Address: | |
| | ≥ 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 |
| B. OFFICERS | PR I |
| President: ERIC R. BOYER | 5 1 N |
| Address: 1045 PEPPER LN | |
| FERNLEY, NV 89408 | ANDA L |
| Vice President: | |
| Address: | |
| | |
| Secretary: ANDREW 6. JONES | |
| Address: 1045 PEPPER LN., FERNLEY, NU. 89408 | |
| Treasurer: ANDREW L. JONES | |
| Address: 1045 PEPPER LY, FERNLEY, UV 894 | 408 |
| | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers | and/or directors. |
| 13. Level | |
| (Signature of Director or Officer listed in number 12 of the application) | |
| 14. ANDREW L. JONGS, SECRETARY / TREAM (Typed or printed name and capacity of person signing application) | SUKPN |

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, PLAYERS GRILLE, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 11, 2004, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on February 24, 2005.

DEAN HELLER Secretary of State

By

Certification Clerk