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Special Instructions to	Filing Officer:	
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Office Use Only



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TO JUN 21 PH 12: 20

Micharana

### **COVER LETTER**

SUBJECT: Christia	n Community Credit Union (Name of Corporation	n)	
DOCUMENT NUMBI	ER: F05000002119	*	
The enclosed withdraw	al application and fee are submitted for fi	ling.	
Please return all corresp matter to the following:	ondence concerning this		· · · ·
Stan Wahl			
	(Name of Person)		•
Christian C	ommunity Credit Union		•
Christian C			· -
Christian C	ommunity Credit Union (Firm/Company)	·	
<u> </u>	ommunity Credit Union (Firm/Company)		<del>-</del>
<u> </u>	ommunity Credit Union (Firm/Company) ranca Ave (Address)		· · · · · · · · · · · · · · · · · · ·
101 S. Bar	ommunity Credit Union (Firm/Company) ranca Ave (Address)		· · · · · · · · · · · · · · · · · · ·
101 S. Bar Covina, CA	ommunity Credit Union (Firm/Company) ranca Ave (Address)		· · · · · · · · · · · · · · · · · · ·
101 S. Bar Covina, CA	ommunity Credit Union (Firm/Company)  ranca Ave (Address)  91722 (City/State and Zip code) concerning this matter, please call:	915-7551 ext 6242	· · · · · · · · · · · · · · · · · · ·

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

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-	(Name of Corpo	oration)	•		
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following is a current mailing	•	<i>:</i>	TO THE PARTY OF TH	NUC OI	emple
•	ng address for the corporation	on:		10 JUN 2	-
it was authorized to transactorized following is a current mailing P O Box 3012	•	on:	SECAE LARY B	10 JUN 2 P	
following is a current mailing P O Box 3012	ng address for the corporation (Mailing Add	on:	SCRETAL OF A	10 JUN 21 PM 12	
following is a current mailing	ng address for the corporation (Mailing Add	on: ress)	SECRETARY OF STO	₩.	-
following is a current mailing P O Box 3012	ng address for the corporation (Mailing Add	on: ress)	SCRETALLY OF STATE	10 JUN 2   PH 12: 28	

**FILING FEE \$35**