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## ALSTON&BIRD LLP

One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3424

> 404-881-7000 Fax: 404-881-4777 www.alston.com

December 22, 2005

Jan R. Ezell Corporate Paralegal Direct Dial: 404-881-7442 E-mail: jezell@alston.com

**BY UPS OVERNIGHT** 

Florida Department of State **Division of Corporations** 2670 Executive Center Circle Suite 100 Tallahassee, FL 32301

Ladies and Gentlemen:

Enclosed for filing is an application to withdraw Professional Drivers of Nevada, Inc. Also enclosed is a check in the amount of \$35 in payment of the filing fee. Please date-stamp the enclosed copy of the form and return it to me in the enclosed selfaddressed stamped envelope.

Thank you for your assistance. If you have any questions, please call me at (404) 881-7442.

Sincerely yours,

Jan R. Ezell Jorporate Paralegal

JRE/lal Enclosures cc: Mr. Jonathan B. Breviu ATL01/10001422v1

Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000 704-444-1000 Fax: 704-444-1111

90 Park Avenue New York, NY 10016 212-210-9400 \_ Fax: 212-210-9444

3201 Beechleaf Court, Suite 600 Raleigh, NC 27604-1062 919-862-2200 Fax: 919-862-2260

601 Pennsylvania Avenue, N.W. North Building, 11th Floor Washington, DC 20004-2601 202-756-3300 Fax: 202-756-3333

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Professional Drivers of Nevada, Inc.	
(Name of Corporation)	
F05000002027 (Document Number of Corporation (if known)	
Georgia (Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and he voluntarily surrenders its authority to transact business or conduct affairs in Florida. This corporation revokes the authority of its registered agent in Florida to accept service on its behal appoints the Department of State as its agent for service of process based on a cause of action arising durin time it was authorized to transact business or conduct affairs in Florida.	fand
The following is a current mailing address for the corporation:	E E
1040 Crown Pointe Parkway, Suite 1040 (Mailing Address)	11:36
Atlanta, GA 30338	
(City/ State /Zip)	`

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

P Zun (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed/fiduciary, by that fiduciary)

(Date)

Typed or printed name of person signing)

(Title of person/signing)

**FILING FEE \$35** 

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