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(Requestor's Name)
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(Business Entity Name)
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TRANSMITTAL LETTER

TO: Registration S Division of Co			
	ONMENTAL PLANNING SPE	FCIALISTS INC	
SUBJECT: Zivia		ration - must include suffix)	
Dear Sir or Madam:			
	ation by Foreign Corporation ce," and check are submitted orida.		
Please return all corres	pondence concerning this ma	atter to the following:	
Ted Peyser			
	(Nam	e of Person)	
Environmental Plannin	ig Specialists, Inc.	es e	e.
	(Firm	/Company)	5c: 0
2250 North Druid Hills	Road, NE, Ste 110		FC 3
	(/	Address)	五泉
Atlanta, Georgia 3032	9		28
	(City/St	ate and Zip code)	Mg 3
			1 2: 27 FLORI
For further information	n concerning this matter, plea	se call:	27 DRIDE
Carol Payne	at (404) 315-9113	
(Name of Per	•	rea Code & Daytime Teleph	one Number)
STREET AD Registration S Division of Co 409 E. Gaines Tallahassee, F	ection prporations St.	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7
Enclosed is a check for	the following amount:		
☐ \$70.00 Filing Fee		S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Environmental	Planning Specialists, Inc.			
	(Enter name of c	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	o," "COMPANY," "CORPORATION,"		•
	(If name unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting bus	iness in Florida)	
2.	Alabama		631170612	ŕ	
		under the law of which it is incorporated)	(FEI number, if applicable	e)	•
4.	April 26, 1996	. 5.	perpetual		
	(Date	e of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")	•
6.					
	DOED N. Dundali	(SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability)	05 HJ	- The second
7.	2250 N. Druid F	Hills Rd., NE, Ste 110 Atlanta, GA 30329 (Principal office add	dword)	AR 2	\$ E
	•	(Finicipal office add	11 (55)	388	i Incres
	Same	(Current mailing add	dress)	PM 2: 27	
8.				27 20 20	
	(Purpose(s	s) of corporation authorized in home state or c	ountry to be carried out in state of Florida)	, i.e.	
9,	Name and street	et address of Florida registered agent: (P.	O. Box NOT acceptable)		
	Name:	Andrew Byrne, Cooper, Byrne, Blue &	Schwartz		
O:	ffice Address:	3520 Thomasville Rd., Suite 200			
		Tallahassee	, Florida 32309		
		(City)	(Zip code)		
Hi de fu	aving been nam signated in this rther agree to c	gent's acceptance: sed as registered agent and to accept serv application, I hereby accept the appoints omply with the provisions of all statutes i with and accept the obligations of my po	ment as registered agent and agree to a relative to the proper and complete per	ict in this capac	ity. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

Chairmar	n: Ted Peyser		
	2250 North Druid Hills Road, Suite 110		
	Atlanta, GA 30329		
ice Cha	airman:		
		_	
irector:			
	Z. Z.	05	
		HAR.	-1
irector:	ASSE	28	- 10 C
	m _c	PM	
		2: 2	-
. OFF	FICERS	-	
resident	f: Ted Peyser		
ddress:	2250 N. Druid Hills Road, Suite 110		
	Atlanta, GA 30329		
ice Pres	sident: Kirk Drucker		
ddress:	2250 N. Druid Hills Road, Suite 110		
	Atlanta, GA 30329		
ecretary	y: Ted Peyser		
	2250 N. Druid Hills Road, Suite 110, Atlanta, GA 30329		
	er		
Address:	In necessary, you may attach an addendum to the application listing additional officers and/or di	rectors.	

(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Environmental Planning Specialists, Inc. incorporated in Jefferson County, Birmingham, Alabama on April 26, 1996. I further certify that the records do not disclose that said Environmental Planning Specialists, Inc. has been dissolved.

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SEUNETART U. STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 15, 2005

Date

Many S. Sarley.

Nancy L. Worley

Secretary of State