

DOCUMENT # F05000001921  
Entry Name  
LATIN AMERICAN PROPERTIES GROUP, INC.

07 MAY 11 PM 2:42

100-443887-100

|                                                           |         |                                                  |         |                                                                                                 |                   |
|-----------------------------------------------------------|---------|--------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|-------------------|
| Principal Place of Business                               |         | Mailing Address                                  |         | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                                      |                   |
| SOUTH WABASH AVENUE, #608<br>CHICAGO, IL 60603            |         | 5 SOUTH WABASH AVENUE, #608<br>CHICAGO, IL 60603 |         |               |                   |
| 1. Principal Place of Business - No P.O. Box #            |         | 3. Mailing Address                               |         | 05042007      Chg-P      CR2E034 (12/06)                                                        |                   |
| Suite, Apt. #, etc.                                       |         | Suite, Apt. #, etc.                              |         | 4. FLL Number<br><b>03-0556169</b>                                                              |                   |
| City & State                                              |         | City & State                                     |         | Applied For<br><input type="checkbox"/> Not Applicable                                          |                   |
| Zip                                                       | Country | Zip                                              | Country | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required |                   |
| 6. Name and Address of Current Registered Agent           |         |                                                  |         | 7. Name and Address of New Registered Agent                                                     |                   |
| BRYON, MIGUEL L<br>145 N.E. 1ST STREET<br>MIAMI, FL 33132 |         |                                                  |         | Name                                                                                            |                   |
|                                                           |         |                                                  |         | Street Address (P.O. Box Number is Not Acceptable)                                              |                   |
|                                                           |         |                                                  |         |                                                                                                 |                   |
|                                                           |         |                                                  |         | City                                                                                            | FL      Zip Code: |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE

3. On page 104 of the report, the following text is added:

UNITED STATES DEPARTMENT OF AGRICULTURE

24.

**FILE NOW!! FEE IS \$150.00**  
**Due by September 14, 2007**

9. Election Campaign Financing:  
Trust Fund Contribution.

**\$5.00** May Be  
Added to Price

In accordance with s. 607.183(2)(b), F.S., the corporation did not receive the prior notice.

| 10. OFFICERS AND DIRECTORS                                                 |                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>PCD</b><br><b>AGUIAR, ALBERTO J</b><br><b>5 SOUTH WABASH AVENUE, #608</b><br><b>CHICAGO, IL 60603</b> | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: center;"> <b>500102930955</b><br/>         05/21/07 01014-011 150.00       </div> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                                          | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: center;"> <b>B 5/11/07</b> </div>                                                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated in this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if checked, or on an attachment with an address, with all other like transmitters.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER (T) OR DIRECTOR

Fact

Answer: D only