

FD5000001826

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(City/State/Zip/Phone #)

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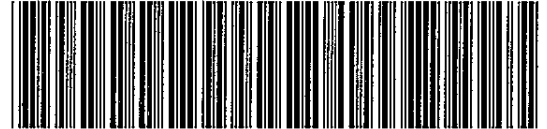
Special Instructions to Filing Officer:

non-profit

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W05-13643

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TALLAHASSEE, FLORIDA

JP  
3/23/05

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** ANCOP FOUNDATION (USA), INC.  
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

ARTHUR BARLAAN

(Name of Person)

ANCOP FOUNDATION USA, INC.

(Firm/Company)

3506 COUNTRY CREEK LANE

(Address)

VALRICO, FL 33594

(City/State and Zip Code)

For further information concerning this matter, please call:

ARTHUR BARLAAN  
(Name of Person)

at ( 813 ) 918-0611  
(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☒ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 16, 2005

ARTHUR BARLAAN  
ANCOP FOUNDATION (USA), INC.  
3506 COUNTRY CREEK LANE  
VALRICO, FL 33594

SUBJECT: ANCOP FOUNDATION (USA), INC.  
Ref. Number: W05000013643

We have received your document for ANCOP FOUNDATION (USA), INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley  
Document Specialist

Letter Number: 905A0001804

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FLORIDA  
STATE

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. ANCOP FOUNDATION (USA), INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like  
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained  
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. CALIFORNIA

(State or country under the law of which it is incorporated)

3. 68-0463495

(FEI number, if applicable)

4. NOVEMBER 27, 2000

(Date of Incorporation)

5. NOVEMBER 27, 2000 PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 3506 COUNTRY CREEK LANE, VALRICO, FL 33594

(Principal office address)

3506 COUNTRY CREEK LANE, VALRICO, FL 33594

(Current mailing address)

8. Provides assistance to the poor by supplying money, goods, & services for public & charitable purposes.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: ARTHUR BARLAAN

Office Address: 3506 COUNTRY CREEK LANE

VALRICO

(City)

Florida 33594

(Zip Code)

10. **Registered Agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,  
and I am familiar with and accept the obligations of my position as registered agent.*



(Registered Agent's signature)

11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to  
the Department of State, by the Secretary of State or other official having custody of corporate records in the  
jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: SONNY AGUILING

Address: 701 HORY ST., CRANFORD, NJ 07016

Vice Chairman: ROSE CABRERA

Address: 25218 LOYTAN ST. #C, TORRANCE, CA 90505

Director: ARTHUR BARLAAN

Address: 3506 COUNTRY CREEK LANE, VALRICO, FL 33594

Director: JOE MILLARES

Address: 3389 BRADEN COURT, SAN JOSE, CA 95148

**B. OFFICERS**

President: ROSE CABRERA

Address: 25218 LOYTAN ST. #C, TORRANCE, CA 90505

Vice President: JOE MILLARES

Address: 3389 BRADEN COURT, SAN JOSE, CA 95148

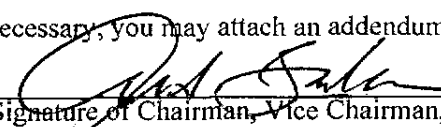
Secretary: CANDY ESPIRITU

Address: 23258 CAMINITO LOS POCITOS, LAGUNA HILLS, CA 92653

Treasurer: LARRY SIONGCO

Address: 3015 GALLOPING HILLS, CHINO HILLS, CA 901709

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ARTHUR BARLAAN / DIRECTOR  
(Typed or printed name and capacity of person signing application)

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**A. DIRECTORS (continued)**

Director: SALLY ADRANEDA

Address: 6930 Exner Rd., Darien, IL 60561

Director: MAYIN SANTOS

Address: 4820 15<sup>TH</sup> Avenue South, Seattle, WA 98108

Director: LINDA PUNSALAN

Address: 1946 9<sup>TH</sup> Avenue, Porth Arthur, TX 77642

Director: ROLLIE BALANZA

Address: O-37 Hamlin Court, Fair Lawn, NJ 07410

Director: CORA CASTANEDA

Address: 1122 Devonshire Dr., Oxon Hill, MD 20745

Director: TED LUNA

Address: 8300 Oak Knoll Court, N. Royalton, OH 44133

Director: MAX OCHANGCO

Address: 3315 Remington Way, San Jose, CA 95418

Director: NORIEL REYES

Address: 19316 Allingham Avenue, Cerritos, CA 90701

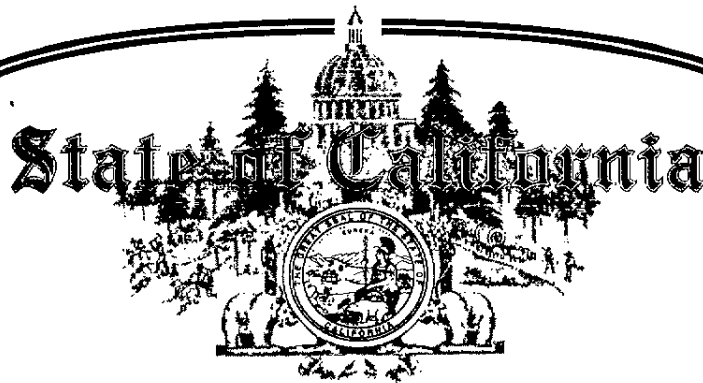
Director: TONY VENURA

Address: 81 Elmwood Drive, Elmwood Park, NJ 07407

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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## SECRETARY OF STATE

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the **27TH day of NOVEMBER, 2000, ANCOP FOUNDATION (USA), INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of **February 24, 2005.**



*Kevin Shelley*  
KEVIN SHELLEY  
Secretary of State