-0500000	1587

	(Requestor's Name)	
	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	
PICK-UF	P WAIT	MAIL
	(Business Entity Name)	
	(Document Number)	
Certified Copies	Certificates of S	tatus
Special Instructions	to Filing Officer:	
		
	Office Use Only	

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FILED 2005 HAR 14 PH 1:53 ALLAHASSEE, FLORIDA

J. BRWAN MAR 1 5 2005

TRANSMITTAL LETTER

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.

TO: Registration Section Division of Corporations

SUBJECT: Northern Title Corporation

(Name of corporation - must include suffix)

- · ·

_ .

Dear Sir or Madam:

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The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Frank Tassoni		·		<u> </u>	1.12 Let 12
	(Nan	e of Person)			
Northern Title Corporat	ion	· · · · · · · · · · · · · · · · · · ·		CIN 20	
	(Firm	/Company)		ALLIO	
9936 NW 6th Court		. =		2005 HAR 14	
	(4	Address)		Loss III	Г П
Plantation, FL 33324		а. — А. — — — — — — — — — — — — — — — — — — —		EE.	C -
	(City/S	ate and Zip code)	<u> </u>		·
				PRATIO LORID	
For further information	concerning this matter, plea	ase call:		NHS.	- · ·
Frank Tassoni	at (954	476-5060			
(Name of Pers		rea Code & Daytime Telep	hone Number)	• -	-
	NDRCC.		DDDECC.		-
STREET ADI Registration Se		MAILING A Registration			s . ∸
Division of Corporations		Division of C			
409 E. Gaines		P.O. Box 632			
Tallahassee, Fl	2 32399	Tallahassee,	FL 32314		
Enclosed is a check for	the following amount:				
S70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	Certificate of Certified Co	of Status &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Northern Title C	Corporation	·	
(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
Tassoni Title C	orporation		
(If name unavaila	ble in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	·- ' · · ·
2. RI	3.	03-0445197	···· -
	under the law of which it is incorporated)	(FEI number, if applicable)	
4. March 22, 2002	2 5.	perpetual	
	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	· . · .
6, none			
		in Florida, if prior to registration)	
		502, F.S., to determine penalty liability)	
7.9936 NW 6th Co	ourt, Plantation, FL 33324	<u> </u>	- 20
	(Principal office add	fress)	5 H
same			
	(Current mailing add	dress)	FILE
The and estimate		SEE	
8. Title and settler			of the second
(Purpose(s) of corporation authorized in home state or c	ountry to be carried out in state of Florida)	A S
9. Name and stree	t address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)	DO W
Name:	Frank Tassoni		<i>u</i> :
- turrer			<u>-1</u>
Office Address:	9936 NW 6th Court		_ 10-13 em -
	Plantation, FL 33324	, Florida 33324	· · · ·
	(City)	(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutics, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Frank Tassoni				·				
Address: 9936 NW 6th Court	·	- •	· . ·			··.	·	•••••
Plantation, FL 33324	· · · · · · · · · · · · · · · · · · ·	- <u> </u>	•			, ,		••• F)
Vice Chairman: Donna Tassoni				د ب		· ,	·	•
Address: 9936 NW 6th Court		·	tan bigi u	· · · · · - ·	* ***		,	
Plantation, FL 33324			•	<u> </u>	• •			
Director: Frank Tassoni	·····	*	••••••					
Address: 9936 NW 6th Court	· · · · ·			· · ·				· · · · ·
Plantation, FL 33324				·				· · · · · · · · · · · · · · · · · · ·
Director:		-					·	· · · · · · · · · · · · · · · · · · ·
Address:			¥.= v ¹ .	+· -	<u> </u>		2005	• • • • • • • • • • • • • • • • • • • •
Autress	1	····				For	2005 MAR	-
B. OFFICERS		<u> </u>		ant t_t	······	HASSEE	HILL PH	E
President: Donna Tassoni		<u> </u>			<u> </u>	FUR	, 3	
Address: 9936 NW 6th Court		· · ·	· · ·	· · · · · ·	· · · ·	ORI		5
Plantation, FL 33324	· · · · · ·	، ، <i>اللومي</i>	· · · ·			>	27	
Vice President: Frank Tassoni	· · · · · · · · · · · ·	· · • • · ·	- · · · ·		····		— ,	
Address: 9936 NW 6th Court	· · · · · · · · · · · · · · · · · · ·							
Plantation, FL 33324			1 s-		······	n '3 .		· · · · · · · · · · · · · · · · · · ·
Sccretary: Frank Tassoni	```					·	.	
Address: 9936 NW 6th Court, Plantation, FL 33324	··· _	· · ·		<u>,</u> 'a.	47.00 C			ана <u>ны на</u> на Малания Сталания на по
Treasurer: Donna Tassoni			· · · - ·					44
Address: 9936 NW 6th Court, Plantation, FL 33324			-					·: · · · ·
			-		· · · ·			
NOTE: If necessary, you may attach an addendum to	the application	on listing	addition	al officers a	nd/or direct	tors.		

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icers and/or directors.

13. -(Signature of Director or Officer listed in number 12 of the application) 14. Frank Tassoni, Vice President

(Typed or printed name and capacity of person signing application)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown Secretary of State

The Office of the Secretary of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

Northern Title Corporation

a Rhode Island corporation, filed original articles of incorporation in this office on the 22nd day of March 2002; and

IT IS FURTHER CERTIFIED that said corporation is now of record and has a legal existence in this office.



SIGNED AND SEALED this ninth day of February 2005.

Mattin Brown Secretary of State

Br Illy E. Callf

