# F05000001584

Office Use Only



800039636448

03/14/05--01070--009 \*\*78.75



J. BRYAN MAR 1 5 2005

## TRANSMITTAL LETTER

| TO: Registration Se<br>Division of Con  |  |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| SUBJECT: ADA Medical Resources, inc.  |  |  |   |  |  |  |  |  |
| (Name of corporation - must include suffix)   |  |  |   |  |  |  |  |  |
| Dear Sir or Madam:  |  |  |   |  |  |  |  |  |
|   | ion by Foreign Corporation e," and check are submitted rida. |  |   |  |  |  |  |  |
| Please return all corresp   | oondence concerning this ma                                  | tter to the following:   | ,   |  |  |  |  |  |
| Andre' J. White   | ·  |  | <u> </u>  |  |  |  |  |  |
|   | (Name  | e of Person)   | 5   |  |  |  |  |  |
| ADA Medical Resource  | s, Inc.  |  | 三   |  |  |  |  |  |
|   | (Firm,   | (Company)  | ASS F   |  |  |  |  |  |
| 5385 Five Forks Tricku  | m Rd. , Suite 200K   |  | 一   |  |  |  |  |  |
|   | (A   | ddress)  | FLOR :  |  |  |  |  |  |
| Stone Mountain, GA 30   | 087  |  |   |  |  |  |  |  |
|   | (City/Sta  | ate and Zip code)  | 75  |  |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |   |  |  |  |  |  |
| Andre' J. White   | at (770  | ) 923-0051   |   |  |  |  |  |  |
| (Name of Pers   |  | ea Code & Daytime Telepho  | one Number)   |  |  |  |  |  |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 |  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   |  |  |  |  |  |
| Enclosed is a check for   | the following amount:  |  |   |  |  |  |  |  |
| ☐ \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status                   | □ \$78.75 Filing Fee &<br>Certified Copy   | S87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |  |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| "In  |                      | orporation; must include "INCORPORATI<br>orp," "Inc," "Co," or "Corp.") | ED,                         | " "COMPANY," "CORPORATION,"  | <del></del>  | · · · · · ·   |     |
|--|----------------------|---|-----------------------------|--|--------------|---------------|-----|
| (If  | daMed, Inc.          |   |                             |  |              |               |     |
| -  |                      |   |                             |  |              |               |     |
| _  | name unavaila        | ble in Florida, enter alternate corporate na                            | me                          | adopted for the purpose of transacting bus   | iness in Flo | rida)         |     |
| 2. <u>G</u>  | eorgia               |   | 3.                          | 58-2636590   |              |               |     |
| (State or country under the law of which it is incorporated) |                      |   | (FEI number, if applicable) |  |              |               |     |
| 4. 08  | 3/01/01              |   | 5.                          | Perpetual  |              |               |     |
|  | (Date                | of incorporation)   |                             | (Duration: Year corp. will cease to exist  | or "perpetu  | al")          | • • |
| 6. N   | /A                   |   |                             |  |              |               |     |
|  |                      | · · · · · · · · · · · · · · · · · · ·                                   |                             | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) | A            | 79 <b>9</b> 5 |     |
| 7, <b>5</b> 38   | 85 Five Forks        | Trickum Rd., Suite 200K , Stone Mour                                    | ntai                        | n, GA 30087  | 至            | 甚.            | П   |
| ··   |                      | (Principal office a   |                             |  | E F          | = 7           |     |
| 538  | 85 Five Forks        | Trickum Rd., Suite 200K, Stone Mou                                      | nta                         | in, GA 30087   | SES          | 0             |     |
|  |                      | (Current mailing  | add                         | ress)  | FLORAT       | -:5           | _   |
| 8. Me  | edical, Dental       | , and Hospital Equipment and Supply I                                   | Disi                        | tribution & Sales  | 20           | 2             |     |
|  | (Purpose(s)          | of corporation authorized in home state o                               | r cc                        | ountry to be carried out in state of Florida)                                      | , C          |               |     |
| 9. Na  | ame and <u>stree</u> | t address of Florida registered agent: (                                | P.C                         | ). Box NOT acceptable)   |              |               |     |
|  | Name:                | Angel White   |                             |  |              |               |     |
| Offic  | e Address:           | 2706 Chicago Court  |                             |  |              |               |     |
|  |                      | Pensacola   |                             | , Florida 32526  |              |               |     |
|  |                      | (City)  |                             | (Zīp code)   |              |               | ~   |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIR     | ECTORS  |                                       |
|------------|---|---------------------------------------|
| Chairman   | a: Andre' J. White  |                                       |
| Address:   | 3534 Graycliff Rd.  |                                       |
|            | Snellville, GA 30039  |                                       |
| Vice Cha   | irman: Angel White  | •                                     |
| Address:   | 3534 Graycliff Rd.  |                                       |
|            | Sneliville, GA 30039  |                                       |
| Director:  | Andre' J. White   | · · · · · · · · · · · · · · · · · · · |
| Address:   | 3534 Graydiff Rd.   | -                                     |
|            | Snellville, GA 30039  |                                       |
| Director:  |   |                                       |
| Address:   | •   |                                       |
|            |   | 2005                                  |
| B. OFF     | ICERS   | CHANGE TI                             |
|            | Andre' J. White   | HASSING THE                           |
|            | 0504.0  | FR 2 C                                |
| 7 10000    | Snellville, GA 30039  | PRI 5                                 |
| Vice Pres  | ident:  | DOX.                                  |
| Address:   |   | <del></del>                           |
| 7 10010001 | ,   | <del></del>                           |
| Secretary: | Angel White   | <del></del>                           |
| -          | 3534 Graycliff Rd., Snellville, GA 30039  |                                       |
|            | Angel White   |                                       |
| Address:   | 3534 Graycliff Rd., Snellville, GA 30039  |                                       |
|            |   |                                       |
| NOTE:      | If necessary, you may attach an addendum to the application listing additional officer      | s and/or directors.                   |
| 13         | ludia, lutte  |                                       |
| _          | (8) gnature of Director or Officer listed in number 12 of the application)                  | •• .                                  |
| 14. And    | re' J. White, President  (Typed or printed name and capacity of person signing application) |                                       |
|            | (x yees or prince name and capacity of person signing application)                          |                                       |

# **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

ADA MEDICAL RESOURCES, INC ANDRE J. WHITE 5385 FIVE FORKS TRICKUM RD SUITE 200K STONE MOUNTAIN, GA 30087 CONTROL NUMBER : 0133020 DATE INC/AUTH/FILED: 07/19/2001 JURISDICTION : GEORGIA PRINT DATE : 02/07/2005 FORM NUMBER : 211

THE PH 1:53

### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

ADA MEDICAL RESOURCES INC. GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and amnual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the labove date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State

This certificate relates only to the legal existence of the above-named entity as of the print date above. If t does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20050207192606866



Cathy Cox Secretary of State