

## Electronic Filing Cover Sheet

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(((H05000060780 3)))

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To:

Division of Corporations

Fax Number : (850)205-0383

PLEASE DIVE ORIGINAL SUBMISSION DATE AS FILE DATE.

: CORPDIRECT AGENTS, INC. Account Name

Account Number : 110450000714 Phone

: (850)222-1173

Fax Number

: (850)224-1640

FOREIGN PROFIT QUALIFICATION

U.S. MORTGAGE GROUP INC.

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### FLORIDA DEPARTMENT OF STATE Glanda E. Hood Secretary of State

March 11, 2005

CORPDIRECT AGENTS, INC.

SUBJECT: USMG MORIGAGE GROUP

REF: W05000012732

PLEASE GIVE ORIGINAL SUBMISSION DATE AS FILE DATE.

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The adopted name must also contain a corporate suffix. Please note that if you put the adopted name on the second line of the application, you do not need to include the resolution letter you submitted.

Please return your document, along with a copy of this letter, within the days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist FAX Aud. #: H05000060780 Letter Number: 105A00016932

Sper C Sper ON OF CORPORATION OF CORPORATION DATE AS FILE DATE.

PLEASE GIVE ORIGINAL SUBMISSION
DATE AS FILE DATE.

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12. Names and business addresses of officers and/or directors:

## application by foreign corporation for authorization $10^{492099764}$ 3 **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. U.S. Mortgag	re Group INC	
(Enter name of	corporation; must include "INCORPORAT Corp." "Inc.," "Co.," or "Corp.")	ED," "COMPANY," "CORPORATION,"
usm	G Mortgage Group Inc.	
(If name unavai	ilable in Florida, enter alternate corporate re	ame adopted for the purpose of transacting business in Florida)
2 Pennsylvania		3_26-1058997
	y under the law of which it is incorporated)	(FEI number, if applicable)
4, 4/13/04		5. perpetual
	le of incorporation)	(Duration: Year corp. will coase to exist or "perpetual")
6. upon qualifica	ations	
		not transacted business in Florida, insert "upon qualification.")
•-		(501, 607.1502 and 817.155, F.S.)
.7 1617 JFK Bou	ulevard, Suite 1210, Philadelphia, PA 19	9103 PAR 95
	(Principal office	
sama		address)
	(Current mailing	address) SSE T
	,	
e to conduct a	mortgage business	min 宝 O
		or country to be carried out in state of Florida)
9. Name and st	reet address of Florida registered age	nt: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	NRAI Services, Inc.	
Office Address:	2731 Executive Park Drive, Suite 4	
	Weston	Fiorida 33331
	(City)	(Zip code)
Having been no designated in the further agree to	is application, I hereby accept the appo	service of process for the above stated corporation at the place viniment as registered agent and agree to act in this capacity. I tes relative to the proper and complete performance of my duties, y position as registered agent.
the Department		

HO	SAC	ነጠብፅ	יחלאר	1 2

A. DIR	ECTORS		
Chairman	Marc Dambrosio		
Address:	1617 JFK Boulevard, Suite 1210		
	Philadelphia, PA 19103		
Vice Cha	nituran:	<del></del> -	
Address:	<u> </u>		
Director:	Marc Dambrosio	_	
Address:	1617 JFK Boulevard, Spite 1210		
	Philadelphia, PA 19103		
Director:	·		
Address:			
-	7×5	<u>8</u>	
B. OFF	FICERS	菱	П
President	Marc Dambrosio		
Address:	: 1617 JFK Boulevard, Suite 1210	_ =	
	Philadelphia, PA 19103	<del></del> -	_
Vice Pre	wident: none	ယ	
Address			
Secretary	y: Marc Dambrosio		
Address	1617 JFK Boulevard, Suite 1210, Philadelphia, PA 19103		
Treasure	er, Marc Dambrosio		
Address	1617 JFK Boulevard, Suite 1210, Philadelphia, PA 19103		
NOTE;	: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Director or Officer listed in number 12 of the application)		
اللا بي	(Signature of Director or Officer listed in number 12 of the application) arc Dambrosio, President		
14. <u>W</u>	(Typed or printed name and capacity of person signing application)	—	

H05000060780 3

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

March 09, 2005

TO ALL WHOM THESE PRESENTS SHALL COME, GREATING:

I DO HEREBY CERTIFY THAT,

#### U.S. MORTGAGE GROUP INC

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date ALLAHASSEE FLORIO herein.

05 MAR 10 AM 8: 33
SECRETARY OF STATE
TALLAHASSEE FLORIDA

IN TESTIMONY WHEREOP, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

echo h. Contes

Secretary of the Commonwealth

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