F0500000 1549

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| |
| 189, 4099, 671 3/4 |
| 189, 4099, 671 314 Office Use Only MSI |
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TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | | |
|---|--|--|
| SUBJECT: The Mortgage Hotline, Inc | | |
| | poration - must include suffix) | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation" (Certificate of Existence," and check are submitted transact business in Florida. | | |
| Please return all correspondence concerning this | matter to the following: | |
| Karla Rivera | | |
| (Na | me of Person) | |
| The Mortgage Hotline, Inc | | |
| (Fir | m/Company) | · · · · · · · · · · · · · · · · · · · |
| 2206 Eastchester Dr. | | ;, <u>~</u> ; |
| - | (Address) | 11. 3 |
| High Point, NC 27265 | | |
| (City/s | State and Zip code) | (2) |
| For further information concerning this matter, ple | ease call: | SHUR II PH 1: 23 |
| Karla Rivera at (33 | 6) 882-7800 | |
| (Name of Person) (A | Area Code & Daytime Telephor | ne Number) |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 | Section Registration Section Corporations Division of Corporations es St. P.O. Box 6327 FL 32399 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | | |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fec, Certificate of Status & Certified Copy |



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

January 13, 2005

KARLA RIVERA 2206 EASTCHESTER DR. HIGH POINT, NC 27265

SUBJECT: THE MORTGAGE HOTLINE, INC./THE MH, INC.

Ref. Number: W05000002041

We have received your document for THE MORTGAGE HOTLINE, INC./THE MH, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated,": "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 905A00002577

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | The Mortgage Hotline, Inc | | | | | |
|----|--|----------------------------|--|--|--|--|
| | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc," "Co," or "Corp.") | • | | | | |
| | Your mortgage Hotline Inc | <u>-</u> | | | | |
| | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | | | |
| 2. | North Carolina 3. 20-1462824 | | | | | |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | | |
| 4. | 07/28/2004 5. Ler Detual | | | | | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | | | | | |
| 6. | NONE | | | | | |
| | (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | | | | |
| 7. | 2206 Eastchester Dr. High Point, NC 27265 | | | | | |
| | (Principal office address) | | | | | |
| | Same as above | | | | | |
| • | (Current mailing address) | | | | | |
| 8. | Mortgage Broker | | | | | |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | <u>ٿ</u> . | | | | |
| 9. | Name and street address of Florida registered agent: (P.O. Box NOT acceptable) | | | | | |
| | Name: Panela L. Newbill | 3 - 24 - 4 | | | | |
| Of | Mame: Pamela L. Newbill Fice Address: 1/11 Man Del Plata St. So. | د برد البيون | | | | |
| | Jay, Fla 31256, Florida | | | | | |
| | (City) (Zip code) | | | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---|------------------------|
| Chairman: | |
| Address: | |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| President: Karla Rivera | 2005 |
| Address: 2206 Eastchester Dr | |
| High Point, NC 27265 | Colore di |
| Vice President: | |
| Address: | : : : : |
| | |
| Secretary: | |
| Address: | |
| Freasurer: | |
| | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing additional office | cers and/or directors. |
| 3. Januar | |
| (Signature of Director or Officer listed in number 12 of the application) | on) |
| 4. Karla Rivera (Typed or printed name and capacity of person signing application) | |
| (Typed of printed name and capacity of person signing application) | |



NORTH CAROLINA Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

THE MORTGAGE HOTLINE, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 28th day of July, 2004, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 2nd day of March, 2005

laire I. Marshall

Secretary of State