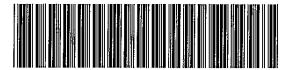
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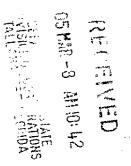
(Requestor's Name)
(Address)
(Address)
(was one)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
JH.





500047540295







ACCOUNT NO. : 072100000032 REFERENCE : 218594 4334447 AUTHORIZATION COST LIMIT : \$ 70.00 ORDER DATE: February 22, 2005 ORDER TIME : 10:27 AM ORDER NO. : 218594-005 CUSTOMER NO: 4334447 CUSTOMER: Anita Tolani, Esq Weinberg & Jacobs Suite 1200 11300 Rockville Pike Rockville, MD 20852 FOREIGN FILINGS NAME: SHEKINAH, INC. XXXX QUALIFICATION (TYPE: CO) PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: CERTIFIED COPY XX PLAIN STAMPED COPY ___ CERTIFICATE OF GOOD STANDING

EXAMINER:

CONTACT PERSON: Susie Knight -- EXT# 2956

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

BUSINESS	IN FLORIDA	ua.
	For St	-11
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA S	TATUTES, THE FOLLOWING IS SUBMITTED TO	
REGISTER A FOREIGN CORPORATION TO TRANSACT	BUSINESS IN THE STATE OF FLORIDA	er in west i
1. Shekinah, Inc.		2
(Enter name of corporation; must include "INCORPORATED	," "COMPANY," "CORPORATION,"	<u>ر</u> ک
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		ال
	70.7	h -
	Ŷ	
(If name unavailable in Florida, enter alternate corporate name	adonted for the purpose of transacting business in Florida	<u>, </u>
(11 manie ana manate in 1 forma, effect afferhate corporate hame	adopted for the purpose of transacting business in Frontia,	,
2. Nevada 3.	880479737	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4 December 01 2000	#3	
4. December 01, 2000 5.	Perpetual (9)	<u> </u>
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Qualification		
(Date first transacted business in Florida. If corporation has no	t transacted business in Florida, insert "upon qualification."	<u>"</u>)
	, 607.1502 and 817.155, F.S.)	·
Suite 220, 2120 Main Street		
7. Huntington Beach, CA 92648		
(Principal office add	ress)	-
Suite 220, 2120 Main Street, Huntington Beach,	CA 92648	
(Current mailing add	· · · · · · · · · · · · · · · · · · ·	
To purchase and collect deliquent accounts 8. for which corporations may be organized.	. To engage in any act or activity	
(Purpose(s) of corporation authorized in home state or co	yuntry to be carried out in state of Florida)	_
(1 urpose(s) of corporation authorized in none state of ec	dually to be carried out in state of Floriday	
9. Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
	· · · · · · · · · · · · · · · · · · ·	
Name: Corporation Service Company		
Office Address: 1201 Hays Street		** *
Tallahassee	Ed . 1 33301	
	, Florida 32301	=
(City)	(Zip code)	
10. Registered agent's acceptance:		
Having been named as registered agent and to accept servi	ce of process for the above stated corporation at the	nlaca
designated in this application, I hereby accept the appointn	ce of process for the above stated corporation at the nent as registered agent and agree to act in this can	piace reito I
further agree to comply with the provisions of all statutes re	elative to the proper and complete performance of m	w duties.
and I am familiar with and accept the obligations of my po	sition as registered agent.	y www.co,
V V		
	- /	
corporation service company	$\mathbb{C} \setminus A$	
By: Wy JUNG	S' 1	
" #Registered agent cignature)		

Assistant Vice President
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	See	attached	officer	s/direct	ors ride	r				· · · · · · · · · · · · · · · · · · ·	
Address: _			<u></u>	<u></u> .				<u>,</u> ,			
_											
Vice Chair	man: _				<u> </u>		<u></u>				·
Address: _	··· <u>-</u>			·	<u>,</u>	· <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>	<u>,</u>				······································
		 									
Director: _		<u></u> -		· · · · · · · · · · · · · · · · · · ·				<u> </u>		· · · · · · · · · · · · · · · · · · ·	
Address: _											
Division.											
		<u>*</u>									
Address: _											
	See	attached			and the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section is a section in the sec		<u> </u>		<u> </u>		
Vice Presid	ent:	<u>π</u>				<u>, _</u>	· • • • • • • • • • • • • • • • • • • •				
Address: _	<u></u>										<u> </u>
- Secretary:											
Address: _							1	<u>. </u>			
Treasurer:				·		<u>, , , , , , , , , , , , , , , , , , , </u>	a signatur lang E S	. 2 :57 . <u></u>	+ <u></u>	4 July 2 Fee	<u> </u>
Address: _		<u></u> ,								·	
13	مُ	Ssary, you n	of Director	Lew	1		- 6	·	icers and/o	r directors.	
14. (601)	a M	. AMELLE, P		. 1	1					_ .	

(Typed or printed name and capacity of person signing application)

OFFICERS/DIRECTORS RIDER

FL-Application by Foreign Corporation for Authorization

Shekinah, Inc.

List of Officers

Name: Cecilia A. Trent Title: President Bus. Addr.: 2120 Main Street, Ste 220, Huntington Beach, CA 92648

Name: Dana A. Koprowski Title: Secretary Bus. Addr.: 2120 Main Street, Ste 220, Huntington Beach, CA 92648

Name: James A. Trent Title: CFO
Bus. Addr.: 2120 Main Street, Ste 220, Huntington Beach, CA 92648

List of Directors

Name: Cecilia A. Trent Term: Sep 01, 2005

Bus. Addr.: 2120 Main Street, Ste 220, Huntington Beach, CA 92648





CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **SHEKINAH**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since **December 1**, **2000**, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 2, 2005.

DEAN HELLER

Secretary of State

Certification Clerk