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SECRETARY OF STATE

Suffey on Aba name RA Acceptance

## TRANSMITTAL LETTER

O: Registration Section Division of Corporations
UBJECT: United Martagae Genun, INC. (Name of corporation - must include suffix)
ear Sir or Madam:
ne enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," Certificate of Existence," and check are submitted to register the above referenced foreign corporation to unsact business in Florida.
ease return all correspondence concerning this matter to the following:
(Name of Person)  United Mortgage (Seaso Iw.  (Firm/Company)
7271 Engle Rd. Site 200 (Address)  (Address)  (City/State and Zip code)
r further information concerning this matter, please call:
(Name of Person) at (216 ) 373-7755 AS (Area Code & Daytime Telephone Number) CR
STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
closed is a check for the following amount:
\$70.00 Filing Fee \$\Bigcup \text{\$\frac{1}{2}\$} \$78.75 Filing Fee & Certificate of Status \$\Bigcup \text{\$\frac{1}{2}\$} \$78.75 Filing Fee & Certificate of Status & Certified Copy



February 24, 2005

GARY C HABEEB UNITED MORTGAGE GROUP, INC. 7271 ENGLE RD., SUITE 200 MIDDLEBURG HTS, OH 44130

SUBJECT: UNITED MORTGAGE GROUP, INC. d/b/a UMG

Ref. Number: W05000009750

We have received your document for UNITED MORTGAGE GROUP, INC. d/b/a UMG and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must add a corporate suffix to the doing business as name. Please add either Inc., Incorporated, Co., Company, Corp. or Corporation.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 305A00013095

Diane Cushing Document Specialist

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
· 11 11 Mal Can Tue
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
me., co., corp, me, co, or corp. )
1/10/
UMG, LUC,
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2/h:
2. (State or country under the law of which it is incorporated) (FEI number, if applicable)
( 2 mandos, mapphotose)
4. 3-30-99 5. tetpetus/
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. powling processed of freship License and Tost
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7 7271 Engle ld Suite 200 Middleburg Heights, Ohill 44/31
(Principal office address)
(1 morphi office dudices)
SAME
(Current mailing address)
$\alpha$
8. (1) october Erector
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
Name and street address of Florida maistaned accents (D.O. Day NOT accentable)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Susiness Tilinas Incarpitated Es =
Office Address: 660 East Jeffreson Street
Tollaharer Span SSA I
(City) (Zip code) $\square$
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligations of my position as registered agent.
mal pull Mand Califf AUD & Promoco
Mil helf are Wark Schitt, AVI of Business
Mediatered agent's signature)  May Schiff, AVP of Business Fings Incorpor
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

	A. DIRE	CCTORS' .				
	Chairman					
	Address:					
	Vice Chai	rman:				
				<u>.</u>		
	_					
Sole	Director:	GARY HABARD				
		1480 Lukeant Tal.				
		Hinckley, Oliv 44213				
	B. OFFI					
		Nico A. Balan	<del></del>			
	Address:	4376 Chesapeake De.				
	,	North Royalton Ohio 44133				
Execula	Vice Presi	dent: GARY G. HALEB				
		7449 James De.	SEC	2005		
		Middleburg Hts. Ohio 44131	RE T	MAR	1	
	Secretary:	Melissa M. Holeob	SSE	1		
	Address:	14x0 Redemont Tel. Howlder Ohio 44233	79	υ	- <del>       </del>	
	Treasurer:	mi m 111	Z A	٦ <u>نک</u>		
	Address:	14FA Cidgement Tel. Hirokler Ohio 44233		N	-	•
		7 - 7				
	NOTE:	f necessary, you may attach an addendum to the application listing additional offi	icers and/or	directo	rs.	
	13					
		(Signature of Director or Officer listed in number 12 of the application)	on)			
	14	(Typed or printed name and capacity of person signing application	<u> </u>		· · · · · · · · · · · · · · · · · · ·	
		/(13 beg or bruned name and capacity of beison signing application	<b>)</b>			

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show UNITED MORTGAGE GROUP, INC., an Ohio Corporation, Charter No. 1068268, having its principal location in Parma City, County of Cuyahoga, was incorporated on March 30, 1999, and is currently in GOOD STANDING upon the records of this office.

ZINS MAR - 7 P P 12: 42

SECRETARY OF STATE
TAIL AND ASSESSED.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 27th day of January, A.D. 2005.

Ohio Secretary of State

Validation Number: 200502701182