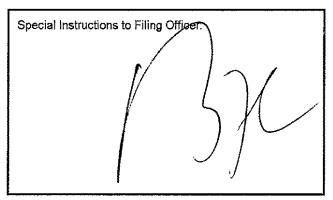
## F05000001384

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status

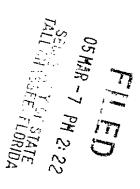


Office Use Only



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ACCOUNT NO. : 072100000032

REFERENCE : 240333

AUTHORIZATION :

COST LIMIT : \$ 78.75

ORDER DATE: March 4, 2005

ORDER TIME : 9:31 AM

ORDER NO. : 240333-005

CUSTOMER NO: 6594A

CUSTOMER: Donald J. Kahn, Esq

Green Kahn & Piotrkowski, Pa

317 71st Street

Miami Beach, FL 33141

## FOREIGN FILINGS

NAME: 532 W. 20TH REALTY CORP.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY \_ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry B. Davis -- EXT#

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

DUSINESS IN FEORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMETTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  1. 532 W. 20 TH. REALY CORPORATION," "Corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  2. NEW YORK  (State or country under the law of which it is incorporated)  4. Of OS 1994  (Duration: Year corp. will cease to exist or "perpetual")  (Duration: Year corp. will cease to exist or "perpetual")  (Date first transacted business in Florida, if prior to registration)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 111-10 77 ave FOREST HILLS N. 2. 11375
(Current mailing address)  8. PERCHAS E REAL PROPERTY  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Office Address:    State
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.  By:
By:

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director: ZURAB PAPSON
Address: 111-10 77 OWE FOREST HILLS N. Y. 11375
Director:
Address;
B. OFFICERS  President: 2UPAB PAPSON  Address: 1/1-10 77 ave FOREST HILLS N. 2, 1/375
Vice President:
Secretary: VAZHK PAPSON  Address: 16950 N BAX RD #2317 SANNY ISLES FL.
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Director or Officer listed in number 12 of the application)
14. Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of 532 W. 20TH REALTY CORP. was filed on 01/05/1994, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 03rd day of March two thousand and five.

Secretary of State

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